

BETHLEHEM EVANGELICAL LUTHERAN CHURCH



Serving, accepting, and loving all.

Bulletin

September 21, 2025

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Sunday, September 21, 2025

Lectionary 25, Year C

Introduction

As we are invited today to consider what it means to be managers (rather than owners) of all that we have, it is crucial to recognize that we are bought with a price. “Christ Jesus, himself human, . . . gave himself a ransom for all.” Apart from the generosity of God we have nothing—we are nothing. By God’s gracious favor we have everything we need.

GATHERING

WELCOME AND ANNOUNCEMENTS

PRELUDE – *It is Well with My Soul*, arr. J. Tonioli

CONFESSION AND FORGIVENESS

P: Blessed be the holy Trinity, † one God,
our maker, our helper, and our keeper.

C: Amen.

A: Trusting in God’s mercy, let us confess our sin in the presence
of God and of one another.

(The assembly may kneel as able)

A: Merciful and loving God,

C: we are your stiff-necked people.

We trample on the needy.

We grumble about your grace to others.

We turn away from the poor.

Have mercy on us and forgive our sins.

**Rejoice over us as ones who were lost
and have been found. Amen.**

P: Even when we are faithless, God remains faithful.
Jesus Christ came into the world to save sinners.
You who were lost have been found.

In the name of † Jesus, your sins are forgiven!

C: **Amen.**

GATHERING SONG NO. 770 Give Me Jesus

1 In the morning when I rise,
in the morning when I rise,
in the morning when I rise,
give me Jesus.

Refrain

Give me Jesus,
give me Jesus.
You may have all the rest,
give me Jesus.

2 Dark midnight was my cry,
dark midnight was my cry,
dark midnight was my cry,
give me Jesus. *Refrain*

3 Just about the break of day,
just about the break of day,
just about the break of day,
give me Jesus. *Refrain*

4 Oh, when I come to die,
oh, when I come to die,
oh, when I come to die,
give me Jesus. *Refrain*

5 And when I want to sing,
and when I want to sing,

and when I want to sing,
give me Jesus. *Refrain*

Text: African American spiritual

GREETING

P: The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.

C: And also with you.

CANTICLE OF PRAISE (ELW P. 99)



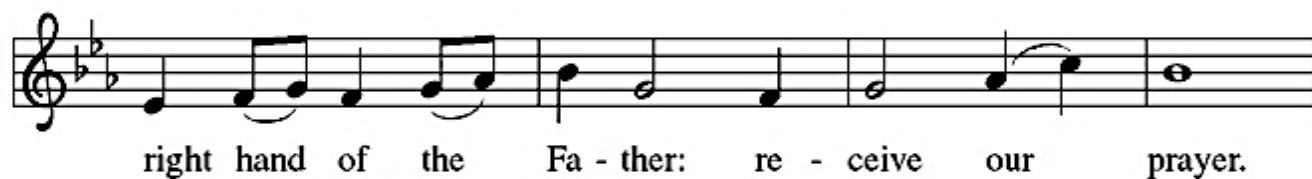
Glo - ry to God in the high -

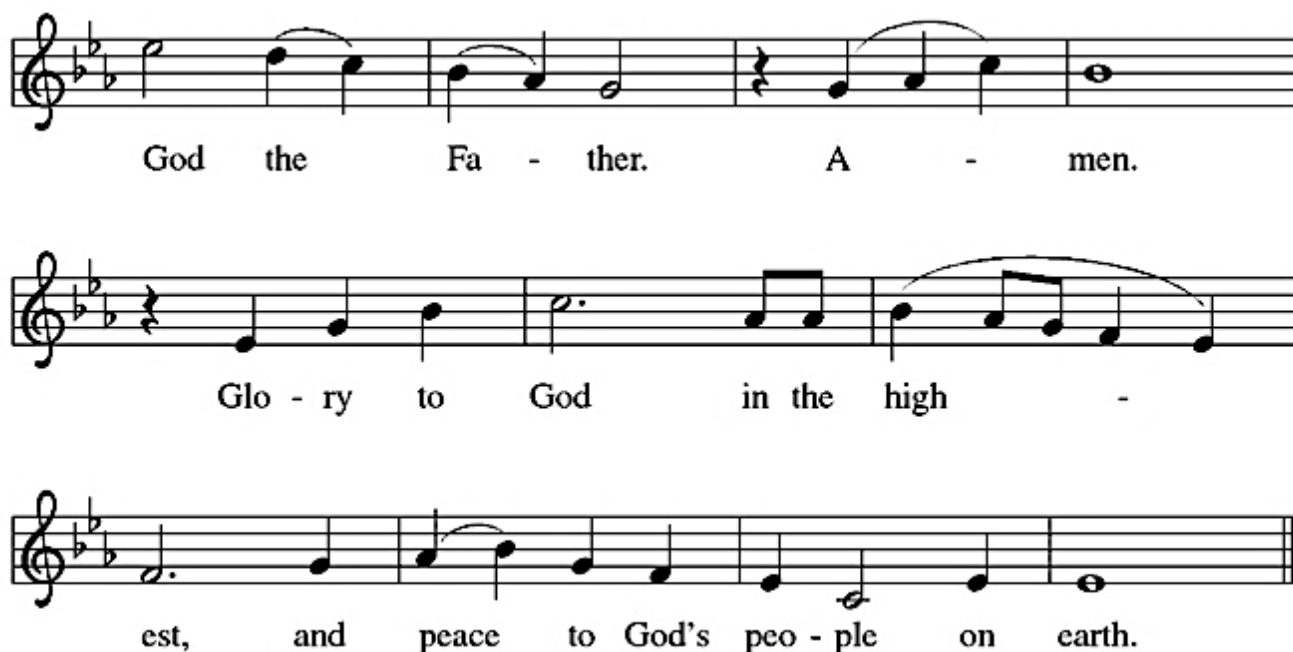
est, and peace to God's peo - ple on earth.

Lord God, heav - en - ly King, al - might - y God and

Fa - ther, we wor - ship you, we give you thanks, we

praise you for your glo - ry. Lord Je - sus





PRAYER OF THE DAY

P: Let us pray,

God among us, we gather in the name of your Son to learn love for one another. Keep our feet from evil paths. Turn our minds to your wisdom and our hearts to the grace revealed in your Son, Jesus Christ, our Savior and Lord.

C: Amen

WORD

FIRST READING: Amos 8:4-7

Amos was called by God to prophesy in the Northern Kingdom of Israel. Peace and prosperity in Israel led to corrupt business practices and oppression of the poor. The prophet declares that God will not tolerate such a situation.

A reading from Amos,

⁴ Hear this, you who trample on the needy,
and bring to ruin the poor of the land,

⁵ saying, "When will the new moon be over
so that we may sell grain,

and the Sabbath,
so that we may offer wheat for sale?
We will make the ephah smaller and the shekel heavier
and practice deceit with false balances,
⁶ buying the poor for silver
and the needy for a pair of sandals
and selling the sweepings of the wheat.”
⁷ The LORD has sworn by the pride of Jacob:
Surely I will never forget any of their deeds.

A: The word of the Lord.

C: Thanks be to God.

Psalm 113 (The Psalm will be sung responsively by whole verse)

¹ Hallelujah! Give praise, you servants | of the LORD;
praise the name | of the LORD.

² **Let the name of the | LORD be blessed,
from this time forth for- | evermore.**

³ From the rising of the sun to its | going down
let the name of the | LORD be praised.

⁴ **The LORD is high a- | bove all nations;
God’s glory a- | bove the heavens.**

⁵ Who is like the | LORD our God,
who sits en- | throned on high,

⁶ **but stoops | to behold
the heavens | and the earth?**

⁷ The LORD takes up the weak out | of the dust
and lifts up the poor | from the ashes,

⁸ **enthroning them | with the rulers,
with the rulers | of the people.**

⁹ The LORD makes the woman of a | childless house
to be a joyful mother of children. | Hallelujah!

SECOND READING: 1 Timothy 2:1-7

The pastoral epistles offer insight into how early Christians understood many practical matters, such as church administration and worship. The church's focused prayer for others is an expression of the single-minded passion God has toward us in Jesus.

A reading from 1 Timothy,

¹ First of all, then, I urge that supplications, prayers, intercessions, and thanksgivings be made for everyone, ² for kings and all who are in high positions, so that we may lead a quiet and peaceable life in all godliness and dignity. ³ This is right and acceptable before God our Savior, ⁴ who desires everyone to be saved and to come to the knowledge of the truth. ⁵ For

there is one God;

there is also one mediator between God and humankind,

Christ Jesus, himself human,

⁶ who gave himself a ransom for all

—this was attested at the right time.⁷ For this I was appointed a herald and an apostle (I am telling the truth; I am not lying), a teacher of the gentiles in faith and truth.

A: The word of the Lord.

C: Thanks be to God.

GOSPEL ACCLAMATION

Al - le - lu - ia, al - le - lu - ia,

al - le - lu - ia, al - le - lu - ia. *Repeat alleluia*

Lord, to whom shall we go? You have the words of e - ter - nal life.

GOSPEL: Luke 16:1-13

Jesus tells the curious story of a dishonest manager who cheats his employer and then is commended by him for having acted so shrewdly. Jesus wonders why his own followers are less creative and diligent in their stewardship given that they are managers of a far more valuable household.

The holy gospel according to Luke.

Glory to you, O Lord

¹ Then Jesus said to the disciples,

“There was a rich man who had a manager, and charges were brought to him that this man was squandering his property. ² So he summoned him and said to him, ‘What is this that I hear about you? Give me an accounting of your management because you cannot be my manager any longer.’ ³ Then the manager said to himself, ‘What will I do, now that my master is taking the position away from me? I am not strong enough to dig, and I am ashamed to beg. ⁴ I have decided what to do so that, when I am dismissed as manager, people may welcome me into their homes.’ ⁵ So, summoning his master’s debtors one by one, he asked the first, ‘How much do you owe my master?’ ⁶ He answered, ‘A hundred jugs of olive oil.’ He said to him, ‘Take your bill, sit down quickly, and make it fifty.’ ⁷ Then he asked another, ‘And how much do you owe?’ He replied,

‘A hundred containers of wheat.’ He said to him, ‘Take your bill and make it eighty.’ ⁸ And his master commended the dishonest manager because he had acted shrewdly, for the children of this age are more shrewd in dealing with their own generation than are the children of light. ⁹ And I tell you, make friends for yourselves by means of dishonest wealth so that when it is gone they may welcome you into the eternal homes.

¹⁰ “Whoever is faithful in a very little is faithful also in much, and whoever is dishonest in a very little is dishonest also in much. ¹¹ If, then, you have not been faithful with the dishonest wealth, who will entrust to you the true riches? ¹² And if you have not been faithful with what belongs to another, who will give you what is your own? ¹³ No slave can serve two masters, for a slave will either hate the one and love the other or be devoted to the one and despise the other. You cannot serve God and wealth.”

P: The gospel of the Lord.

C: **Praise to you, O Christ.**

SERMON – The Rev. Daniel P. Smail

HYMN OF THE DAY NO. 774 What a Fellowship, What a Joy Divine

1 What a fellowship, what a joy divine,
leaning on the everlasting arms;
what a blessedness, what a peace is mine,
leaning on the everlasting arms.

Refrain

Leaning, leaning, (*Leaning on Jesus, leaning on Jesus,*)
safe and secure from all alarms;
leaning, leaning, (*leaning on Jesus, leaning on Jesus,*)
leaning on the everlasting arms.

2 Oh, how sweet to walk in this pilgrim way,
leaning on the everlasting arms;
oh, how bright the path grows from day to day,
leaning on the everlasting arms. *Refrain*

3 What have I to dread, what have I to fear,
leaning on the everlasting arms?
I have blessed peace with my Lord so near,
leaning on the everlasting arms. *Refrain*

Text: Elisha A. Hoffman, 1839-1929

APOSTLES CREED

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.
Amen.**

PRAYERS OF INTERCESSION

Gracious God, we come to you in prayer for the church, the world, and all in need.

A brief silence.

O God, teach your church to act in solidarity with the poor, frustrating the efforts of those who trample on the needy and practicing justice in our own life and community. God of grace,
receive our prayer.

Almighty Creator, we pray for an end to the misuse of the earth and its resources, that all people may benefit from your abundant gifts and that our stewardship of creation would be marked by justice and sustainability. God of grace,
receive our prayer.

Holy One, embolden elected leaders to pursue policies of economic justice for the benefit of all, especially those who are most vulnerable and marginalized. Persuade them by your example of generosity and compassion. God of grace,
receive our prayer.

Compassionate God, we pray for all facing illness, those near death, or those grieving the loss of loved ones, especially those we name within our hearts (*a moment of silence*). May they find comfort and strength in your love. Prepare us to surround them with your healing care. God of grace,
receive our prayer.

God of love, motivate our congregation to enact economic justice through tangible action, prioritizing the needs of our community and sharing resources generously through our outreach and justice ministries. God of grace,
receive our prayer.

Here other intercessions may be offered.

Gracious God, we give thanks for the saints who now join the heavenly chorus in praising your name. Lift us up from the dust of grief and remind us of your promise of new life. God of grace,
receive our prayer.

We entrust these prayers to you, O God, in the name of Jesus Christ, our redeemer and friend.
Amen.

PEACE

P: The peace of Christ be with you always.

C: And also with you.

MEAL

OFFERING - *Offering boxes are located in the narthex and in back of the sanctuary.*

OFFERING PRAYER

A: Let us pray.

C: Lord of the harvest,
we return to you a portion of what you have given to us.
Turn us to set our hope not on the uncertainty of riches,
but on you, who richly provides for us.
Multiply what we have gathered
to bless all who are suffering and in need,
through Jesus Christ our Lord. Amen.

GREAT THANKSGIVING

P: The Lord be with you.

C: And also with you.

P: Lift up your hearts.

C: We lift them to the Lord.

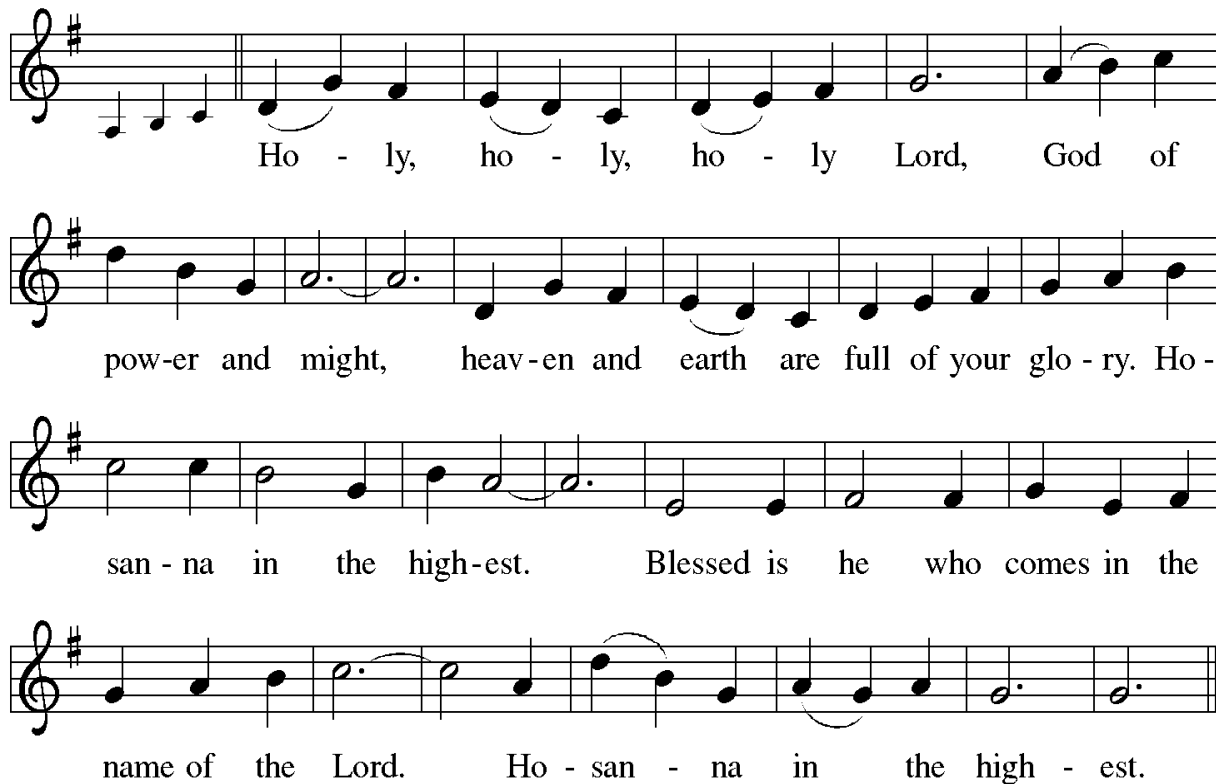
P: Let us give thanks to the Lord our God.

C: It is right to give our thanks and praise.

PREFACE

It is indeed right, our duty and our joy...
we praise your name and join their unending hymn:

HOLY, HOLY, HOLY (ELW P. 108)



Ho - ly, ho - ly, ho - ly Lord, God of
pow-er and might, heav-en and earth are full of your glo - ry. Ho -
san - na in the high-est. Blessed is he who comes in the
name of the Lord. Ho - san - na in the high - est.

THANKSGIVING AT THE TABLE

Holy God,

our Bread of life, our Table, and our Food,
you created a world in which all might be satisfied by your abundance.
You dined with Abraham and Sarah, promising them life,
and fed your people Israel with manna from heaven.
You sent your Son to eat with sinners
and to become food for the world.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

Remembering, therefore,
his life given for us
and his rising from the grave,
we await his coming again to share with us the everlasting feast.

By your Spirit nurture and sustain us with this meal:
strengthen us to serve all in hunger and want,
and by this bread and cup make of us the body of your Son.

Through him all glory and honor is yours,
Almighty Father, with the Holy Spirit,
in your holy Church,
both now and forever.

Amen

LORD'S PRAYER

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

**Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

INVITATION TO COMMUNION

Jesus welcomes sinners and eats with them. Come to this meal of mercy.

COMMUNION

Gluten free wafers and grape juice available. Please ask the pastors or communion assistants.

COMMUNION SONG (ELW P. 112)

Lamb of God, you take a - way the sin of the world; have
mer - cy on us. Lamb of God, you take a - way the sin of the
world; have mer - cy on us. Lamb of God, you take a -
way the sin of the world; grant us peace, grant us peace.

COMMUNION HYMN NO. 798 Will You Come and Follow Me

1. "Will you come and follow me if I but call your name?

Will you go where you don't know and never be the same?

Will you let my love be shown, will you let my name be known,
will you let my life be grown in you and you in me?"

2. "Will you leave yourself behind if I but call your name?

Will you care for cruel and kind and never be the same?

Will you risk the hostile stare, should your life attract or scare?

Will you let me answer pray'r in you and you in me?"

3. “Will you let the blinded see if I but call your name?

Will you set the pris'ners free and never be the same?

Will you kiss the leper clean, and do such as this unseen,
and admit to what I mean in you and you in me?”

4. “Will you love the you you hide if I but call your name?

Will you quell the fear inside and never be the same?

Will you use the faith you've found to reshape the world around,
through my sight and touch and sound in you and you in me?”

5. Lord, your summons echoes true when you but call my name.

Let me turn and follow you and never be the same

In your company I'll go where your love and footsteps show.

Thus I'll move and live and grow in you and you in me.

Text: John L. Bell, b. 1949 Music: Scottish traditional All rights reserved. Reprinted under ONE LICENSE #A-733689.

NO. 793 Be Thou My Vision

1 Be thou my vision, O Lord of my heart;
naught be all else to me, save that thou art:
thou my best thought both by day and by night,
waking or sleeping, thy presence my light.

2 Be thou my wisdom, and thou my true word;
I ever with thee and thou with me, Lord.
Thou my soul's shelter, and thou my high tow'r,
raise thou me heav'nward, O Pow'r of my pow'r.

3 Riches I heed not, nor vain, empty praise,
thou mine inheritance, now and always:
thou and thou only, the first in my heart,
great God of heaven, my treasure thou art.

4 Light of my soul, after victory won,
may I reach heaven's joys, O heaven's Sun!
Heart of my own heart, whatever befall,
still be my vision, O Ruler of all.

Text: Irish, 8th cent.; vers. Eleanor H. Hull, 1860-1935, alt.; tr. Mary E. Byrne, 1880-1931

POST COMMUNION PRAYER

A: Let us pray.

O God,
through this meal you have strengthened us
and appointed us to be your servants.
Send us to do good and to share our possessions
with all in need.

We ask this in Jesus' name.

C: Amen.

SENDING BLESSING

The God of righteousness,
who gives justice to the oppressed,
who gives food to the hungry,
who sets the prisoners free,
✠ bless you now and forever.

C: Amen.

SENDING SONG NO. 669 Rise Up, O Saints of God!

1 Rise up, O saints of God!
From vain ambitions turn;
Christ rose triumphant that your hearts
with nobler zeal might burn.

2 Speak out, O saints of God!
Despair engulfs earth's frame;
as heirs of God's baptismal grace,
the word of hope proclaim.

3 Rise up, O saints of God!
The kingdom's task embrace;
redress sin's cruel consequence;
give justice larger place.

4 Give heed, O saints of God!
Creation cries in pain;
stretch forth your hand of healing now,
with love the weak sustain.

5 Commit your hearts to seek
the paths which Christ has trod;
and, quickened by the Spirit's pow'r,
rise up, O saints of God!

DISMISSAL

L: Go in peace. Do not lose heart.

C: Thanks be to God.

POSTLUDE

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Children's Space

We encourage children to worship in the sanctuary as much as possible. However, we know that some days, a break may be needed. Please stop in the lounge for shorter breaks where there are coloring activities and snacks provided. All children must be accompanied by an adult. The nursery is also available downstairs in Fellowship Hall with the ability to hear the service.



Here are some of the most desired foods:

Single serve Hormel meals small pkg. of Cereals
Pasta & Spaghetti sauce small size jars of Condiments Juice boxes
Boxes of Pop Tarts – that can be open to give 1 serving of 2 in a pkg.- to an individual person
Peanut butter & saltine crackers or club crackers snack size pkgs. Cookies or granola bars
Tuna in foil pkg. for easy opening Individual bottles of Ensure can of carnation milk
small pkg. of instant mashed potatoes small pkg. of muffin or brownie mix

NO MEDICATIONS OF ANY KIND

Of Note* When purchasing your items for donating, remember to please try and get flip off lids and small size packages to accommodate those who may come for food but have no can opener or anywhere to store what they take. Think grab and eat!!!

Monthly Special Offering for SEPTEMBER is:

Northside Common Ministries

The Week at Bethlehem

Sunday, September 21st 8:00 am Worship & Communion
9:15am Adult & Children's Sunday School
9:15 am Senior Choir (Loft Rehearsal)
*10:30am Worship & Communion

* Live streaming of worship service

NO Youth Programs

Monday, Sept. 22nd **Happy Fall Ya'll**
9:00a-2:30pm PACC (Fellowship Hall)
11am-2pm Passage to Recovery (Library)
6-8pm Girl Scouts Mtg. (Fellowship Hall)

Tuesday, Sept. 23rd 10:30-11:30a AA (Schmid Hall)
6:00-8:30pm NA (Fellowship Hall)
6:30pm BELC Book Club (Lounge)

Wednesday, Sept. 24th 10:30am & 7pm Bible Study (Schmid Hall)
6pm Worship & Music comm. Mtg. (Lounge)
7:15pm Handbell Rehearsal (Music Rm.)
7-8:30p Boy Scouts Mtg. (Fellowship Hall)

Thursday, Sept. 25th 10:00am Stained Glass & Other Crafts (Music Rm.)
4:30-7:00pm ACT-1 (Fellowship Hall)
7:00pm BAM Comm. Mtg. (Lounge)

Saturday, Sept. 27th Shaler Homecoming
6:00pm Worship/Comm

FALL / WINTER SCHEDULE RETURNED

We changed worship time back to fall/winter with 6pm on Saturday evenings and on Sunday at 8am and **10:30am until next spring.** Also, Sunday School began. It is held from 9:15-10:15am...

LIFT Night at Katie's Clay Studio – Friday, October 17th 5-7:30 pm.

Join the LIFT group as we 'get creative' at Katie's Clay Studio (5562 William Flinn Hwy., Gibsonia, PA 15044 724-502-4700) on Friday evening, October 17 from 5 – 7:30 pm. Katie's has a very large assortment of pottery pieces to paint (and leave at the Studio to have 'fired' for a later pick-up). Cost starts at \$29 (which includes your class fee and varies depending on the pottery you choose). Please look for the sign-up sheet on the Narthex bulletin board to sign up and plan to join us for a fun, creative evening. Perhaps we'll go out for a bite to eat after class is over. Hoping to have a good turn-out! Please feel free to invite a friend.



Bethlehem Book Club - September 2025

On the evening of September 23rd at 6:30 the Bethlehem Book Club will gather to discuss Robert Dugoni's, "Hold Strong." "Hold Strong," has been described as a "one of a kind novel," so join us for a meaningful conversation and let's discover the uplifting ways in which the things we are reading have the power to inform our lives of faith in meaningful ways. Thanks in advance for your participation!



WORSHIP AND MUSIC NOTES

With another Hymn Sing service planned for the fall, members are requested over the rest of the summer to take a moment to submit your favorite hymn to be included. Perhaps use the quiet time before the worship service begins to leaf through the sections of the hymnal to help recall those hymns that have a special meaning. And if you have more than one favorite, be sure to submit the form below.

HYMN SING REQUEST FORM

My favorite hymn is: _____

No: _____

Name: _____

BETHLEHEM'S 95TH ANNIVERSARY

1930 -2025

Plans were made at a recent Worship Committee meeting to celebrate the 95th anniversary of the founding of Bethlehem in 1930, with a theme developed around Luther's 95 Theses. The Committee agreed to hold a single celebration service on **Reformation Sunday, October 26th** at the regular worship time of 10:30 a.m. All members are encouraged to join together as "one body in Christ" for worship. Our retiring Bishop Kurt Kusserow has accepted our invitation to preach. Plans are also underway for a celebratory luncheon following the service. Watch for further details as arrangements are finalized.

Music Angels for Reformation: Adding a special choral piece for the Anniversary service that would require brass musicians would be outside the planned Music Budget. In honor of the 95th anniversary, we are hoping that **95 'new Music Angels'** would consider donating \$5 each to cover this additional cost.

My music angel gift.

Given by NAME: _____ Amt.\$ _____



SAVE THE DATE Saturday, October 25, 2025

Join your friends and family at the Fundraiser/Spaghetti Dinner to benefit Northside Common Ministries on Saturday, 10/25/25 from 4-7 pm. The dinner will be held at Northmont Presbyterian Church (8169 Perry Highway, Pittsburgh, PA 15237). Dinners can be 'dine in' or "to go". There will be a freewill offering to cover cost and one of our 'famous' basket raffles! Hope you'll be able to join us!

Save the Date!
Fall Discipleship Retreat, November 7th through the 9th

Our fall discipleship retreat is scheduled for November 7th through the 9th at Camp Sequanota in the beautiful Laurel Highlands. Every year this time away provides an impactful opportunity to pray, worship, study, reflect, and connect in meaningful ways with our siblings in Christ. And this year, we have an important focus: we'll be considering how to sustain our commitment to Christ over the long haul. We will be honest about the ups and downs inherent in spirituality and service; and with the help of the Holy Spirit and the writings of J.R.R. Tolkien we will work together to reignite a sense of adventure in our lives of discipleship. Need a boost, need to recharge, need a fresh perspective to power through the months ahead? Then, this weekend away might be just the time you have been hoping for! "Campership funds are available for those who need them".

Do you already know you are planning to attend? Then, simply reach out with your registration and we will be glad to reserve your spot. Thanks in advance for your consideration!

Retreat Registration form

Registration and fee is due by October 26.

Registration includes meals, bedding, pillows, towels, WiFi.

Double occupancy - per person \$210

Single occupancy - per person \$330

Name - _____

Cell phone - _____

Email address - _____

Dietary restrictions - _____

Roommate - _____

Campership Assistance- _____

Who Is My Neighbor?

Second Harvest, a community thrift store, is located at **624 Clay Street, Sharpsburg just 3.1 miles from our church.** It is not only a community thrift store but the location of a freezer, refrigerator, and pantry where all are encouraged to:

“Take what you need” and “Leave what you don’t.”

One of the urgent needs of the pantry is baby diapers and



This October, your Health and Wellness Team will be collecting unopened boxes of these much needed products for the babies in our neighboring communities. Please just deposit them in the labeled bin located in the narthex. The team will see that they are delivered to the pantry at Second Harvest.

Collections will be received October 5th – 26th.



SAVE THIS IMPORTANT DATE

You are invited to attend a brief congregational meeting on 2025 October 19 immediately following 10:30am worship service. We will be discussing and seeking approval of a church council motion to renovate Schmid Hall and ancillary areas of the church.

We welcome your attendance to hear about this exciting new project proposal and to cast your vote.

WORSHIP AND MUSIC NOTES

The Hymn Sing Service this fall is scheduled on the first Sunday of October.

TODAY is the last chance to submit your favorite hymn to be considered at the Worship meeting this week. We hope that the service will truly reflect the choices of our members. Use the form below, or send your suggestions to the church office or to Laura Henri by **Tuesday, Sept. 23.**

My favorite Hymn is : _____ No. _____

Name _____

GA-GA TOURNAMENT

FUNDRAISER

OPEN TO ALL AGES

PROCEEDS BENEFIT THE YOUTH TRIP FUND

Please join us on

Sunday, October 19th from 7:30 – 8:30 p.m. for a
night of Ga-Ga, Giggles, and Snacks

Entry Fee \$5.00

Age Levels (Please Select One):

_____ 12 years old and under;

_____ 13 years old to 18 years old;

_____ Over 18 years old.