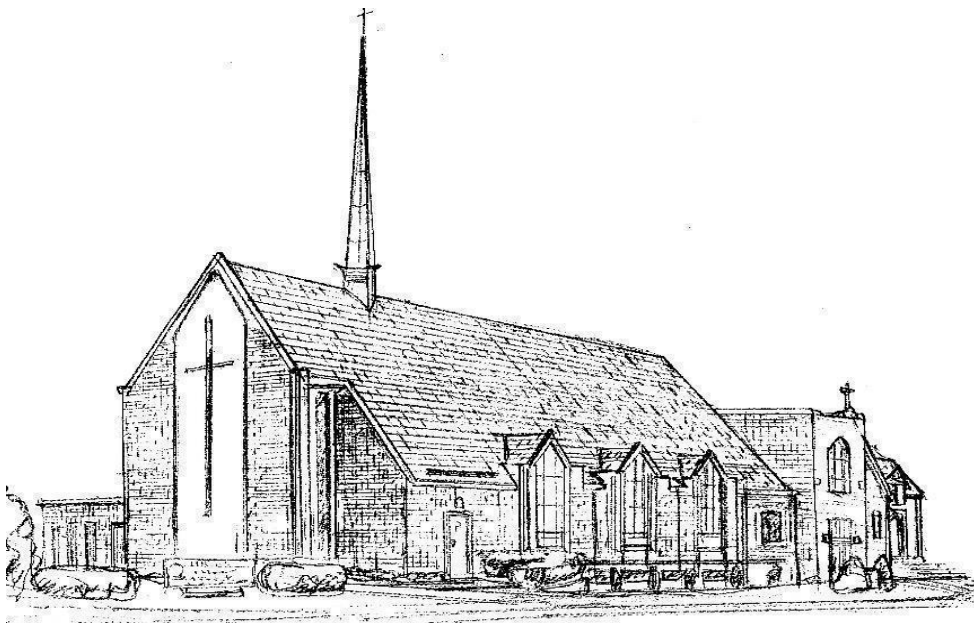


BETHLEHEM EVANGELICAL LUTHERAN CHURCH



Serving, accepting, and loving all.

Bulletin

September 28, 2025

Daniel P. Smail & Ellen S. Lundie, Pastors
Laura M. Henri, Organist and Director of Choirs

1719 Mt. Royal Boulevard – Glenshaw, PA 15116
Phone: 412-486-0550 E-Mail: office@belc.org

Web Page: www.belc.org

Sunday, September 28, 2025

Lectionary 26, Year C

Introduction

Consideration of and care for those in need (especially those “at our gate,” visible to us, of whom we are aware) is an essential component of good stewardship. It is in the sharing of wealth that we avoid the snare of wealth. It is the one whom death could not hold—who comes to us risen from the dead—who can free us from the death grip of greed.

GATHERING

WELCOME AND ANNOUNCEMENTS

PRELUDE

CONFESSION AND FORGIVENESS

P: Blessed be the holy Trinity, † one God,
our maker, our helper, and our keeper.

C: Amen.

A: Trusting in God’s mercy, let us confess our sin in the presence
of God and of one another.

(The assembly may kneel as able)

A: Merciful and loving God,

C: we are your stiff-necked people.

We trample on the needy.

We grumble about your grace to others.

We turn away from the poor.

Have mercy on us and forgive our sins.

**Rejoice over us as ones who were lost
and have been found. Amen.**

P: Even when we are faithless, God remains faithful.
Jesus Christ came into the world to save sinners.
You who were lost have been found.

In the name of † Jesus, your sins are forgiven!

C: Amen.

GATHERING SONG NO. 705 God of Grace and God of Glory

1 God of grace and God of glory,
on your people pour your pow'r;
crown your ancient church's story;
bring its bud to glorious flow'r.
Grant us wisdom, grant us courage
for the facing of this hour,
for the facing of this hour.

2 Lo! the hosts of evil round us
scorn the Christ, assail his ways!
From the fears that long have bound us
free our hearts to faith and praise.
Grant us wisdom, grant us courage
for the living of these days,
for the living of these days,

3 Cure your children's warring madness;
bend our pride to your control;
shame our wanton, selfish gladness,
rich in things and poor in soul.
Grant us wisdom, grant us courage,
lest we miss your kingdom's goal,
lest we miss your kingdom's goal.

4 Save us from weak resignation
to the evils we deplore;
let the gift of your salvation
be our glory evermore.
Grant us wisdom, grant us courage,
serving you whom we adore,
serving you whom we adore.

Text: Harry E. Fosdick, 1878-1969

GREETING

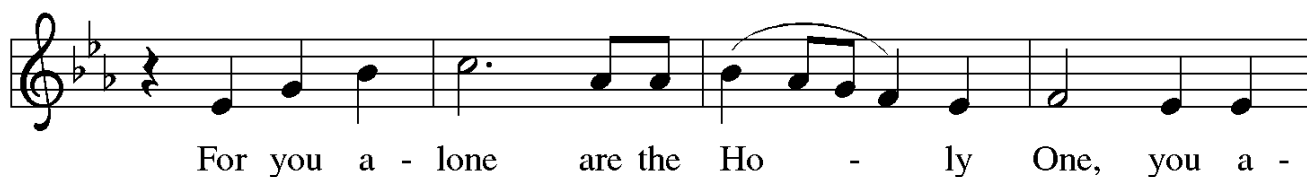
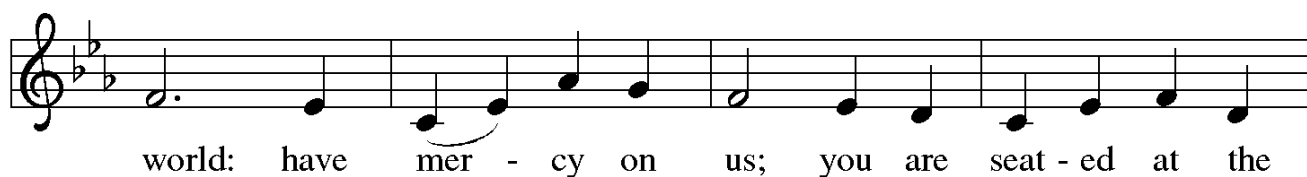
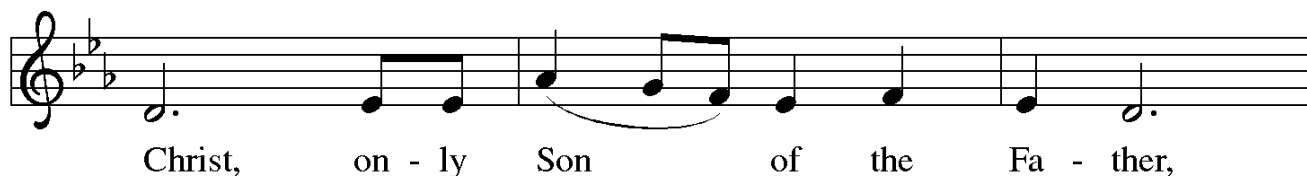
P: The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.

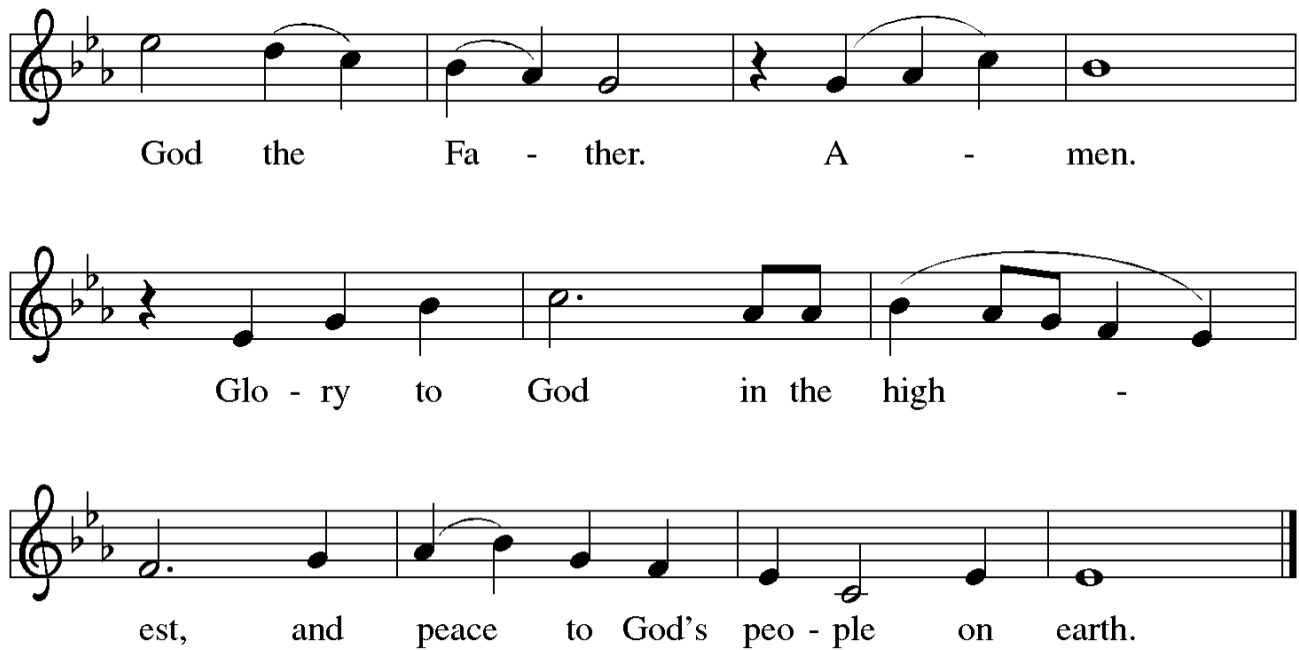
C: And also with you.

CANTICLE OF PRAISE (ELW P. 99)

The musical score is written on five staves in a single system. The key signature has two flats (B-flat and E-flat), and the time signature is 4/4. The melody is written in a soprano clef. The lyrics are printed below the notes, with hyphens indicating syllables that span across multiple notes. The first staff begins with a whole rest followed by a half note, then continues with the melody. The second staff ends with a whole note. The third staff begins with a half note and continues with the melody. The fourth staff ends with a half note. The fifth staff begins with a half note and continues with the melody, ending with a whole note.

Glo - ry to God in the high -
est, and peace to God's peo - ple on earth.
Lord God, heav - en - ly King, al - might - y God and
Fa - ther, we wor - ship you, we give you thanks, we
praise you for your glo - ry. Lord Je - sus





PRAYER OF THE DAY

P: Let us pray,

O God, rich in mercy, you look with compassion on this troubled world. Feed us with your grace, and grant us the treasure that comes only from you, through Jesus Christ, our Savior and Lord.

C: Amen

WORD

FIRST READING: Amos 6:1a, 4-7

The prophet Amos announces that Israel's great wealth is a cause not for rejoicing but rather sorrow, because God's people have forgotten how to share their wealth with the poor. The wealthy will be the first to go into exile when judgment comes.

A reading from Amos,

- ^{1a} Woe to those who are at ease in Zion
and for those who feel secure on Mount Samaria.
- ⁴ Woe to those who lie on beds of ivory
and lounge on their couches
and eat lambs from the flock
and calves from the stall,
- ⁵ who sing idle songs to the sound of the harp
and like David improvise on instruments of music,

⁶ who drink wine from bowls
and anoint themselves with the finest oils
but are not grieved over the ruin of Joseph!
⁷ Therefore they shall now be the first to go into exile,
and the revelry of the loungers shall pass away.

A: The word of the Lord.

C: Thanks be to God.

Psalm 146 (The Psalm will be sung responsively by whole verse)

¹ Hal- | lelujah!
Praise the LORD, | O my soul!
² **I will praise the LORD as long | as I live;**
I will sing praises to my God while I | have my being.
³ Put not your | trust in rulers,
in mortals in whom there | is no help.
⁴ **When they breathe their last, they re- | turn to earth,**
and in that day | their thoughts perish.
⁵ Happy are they who have the God of Jacob | for their help,
whose hope is in the | LORD their God;
⁶ **who made heaven and earth, the seas, and all that | is in them;**
who keeps promis- | es forever;
⁷ who gives justice to those who are oppressed, and food to | those who
hunger.
The LORD sets the | captive free.
⁸ **The LORD opens the eyes of the blind; the LORD lifts up those**
who | are
bowed down;
the LORD | loves the righteous.
⁹ The LORD cares | for the stranger;
the LORD sustains the orphan and widow, but frustrates the way | of
the
wicked.
¹⁰ **The LORD shall | reign forever,**
your God, O Zion, throughout all generations. | Hallelujah!

SECOND READING: 1 Timothy 6:6-19

Timothy is reminded of the confession he made at his baptism and of its implications for daily life. His priorities will be different from those of people who merely want to be rich.

A reading from 1 Timothy,

⁶ Of course, there is great gain in godliness combined with contentment, ⁷ for we brought nothing into the world, so that we can take nothing out of it, ⁸ but if we have food and clothing, we will be content with these. ⁹ But those who want to be rich fall into temptation and are trapped by many senseless and harmful desires that plunge people into ruin and destruction. ¹⁰ For the love of money is a root of all kinds of evil, and in their eagerness to be rich some have wandered away from the faith and pierced themselves with many pains.

¹¹ But as for you, man of God, shun all this; pursue righteousness, godliness, faith, love, endurance, gentleness. ¹² Fight the good fight of the faith; take hold of the eternal life to which you were called and for which you made the good confession in the presence of many witnesses. ¹³ In the presence of God, who gives life to all things, and of Christ Jesus, who in his testimony before Pontius Pilate made the good confession, I charge you ¹⁴ to keep the commandment without spot or blame until the manifestation of our Lord Jesus Christ, ¹⁵ which he will bring about at the right time—he who is the blessed and only Sovereign, the King of kings and Lord of lords. ¹⁶ It is he alone who has immortality and dwells in unapproachable light, whom no one has ever seen or can see; to him be honor and eternal dominion. Amen.

¹⁷ As for those who in the present age are rich, command them not to be haughty or to set their hopes on the uncertainty of riches but rather on God, who richly provides us with everything for our enjoyment. ¹⁸ They are to do good, to be rich in good works, generous, and ready to share, ¹⁹ thus storing up for themselves the treasure of a good foundation for the future, so that they may take hold of the life that really is life.

A: The word of the Lord.

C: Thanks be to God.

GOSPEL ACCLAMATION

Al - le - lu - ia, al - le - lu - ia,

al - le - lu - ia, al - le - lu - ia. *Repeat alleluia*

Lord, to whom shall we go? You have the words of e - ter - nal life.

GOSPEL: Luke 16:19-31

Jesus tells a parable in which the poor one is “lifted up” and the rich one is “sent away empty.” Jesus makes it clear that this ethic of merciful reversal is not new but is as old as Moses and the prophets.

The holy gospel according to Luke.

Glory to you, O Lord

[Jesus said:] ¹⁹ “There was a rich man who was dressed in purple and fine linen and who feasted sumptuously every day. ²⁰ And at his gate lay a poor man named Lazarus, covered with sores, ²¹ who longed to satisfy his hunger with what fell from the rich man’s table; even the dogs would come and lick his sores. ²² The poor man died and was carried away by the angels to be with Abraham. The rich man also died and was buried. ²³ In Hades, where he was being tormented, he lifted up his eyes and saw Abraham far away with Lazarus by his side. ²⁴ He called out, ‘Father Abraham, have mercy on me, and send Lazarus to dip the tip of his finger in water and cool my tongue, for I am in agony in these flames.’ ²⁵ But Abraham said, ‘Child, remember that during your lifetime you received your good things and Lazarus in like manner evil things, but now he is comforted here, and you are in agony. ²⁶ Besides all this, between you and us a great chasm has been fixed, so that those who might want to pass

from here to you cannot do so, and no one can cross from there to us.’ ²⁷ He said, ‘Then I beg you, father, to send him to my father’s house ²⁸ for I have five brothers—that he may warn them, so that they will not also come into this place of torment.’ ²⁹ Abraham replied, ‘They have Moses and the prophets; they should listen to them.’ ³⁰ He said, ‘No, father Abraham, but if someone from the dead goes to them, they will repent.’ ³¹ He said to him, ‘If they do not listen to Moses and the prophets, neither will they be convinced even if someone rises from the dead.’ ”

P: The gospel of the Lord.

C: **Praise to you, O Christ.**

SERMON – The Rev. Ellen S. Lundie

HYMN OF THE DAY NO. 729 The Church of Christ in Every Age

1 The church of Christ, in ev'ry age
beset by change, but Spirit-led,
must claim and test its heritage
and keep on rising from the dead.

2 Across the world, across the street,
the victims of injustice cry
for shelter and for bread to eat,
and never live before they die.

3 Then let the servant church arise,
a caring church that longs to be
a partner in Christ's sacrifice,
and clothed in Christ's humanity.

4 For he alone, whose blood was shed,
can cure the fever in our blood,
and teach us how to share our bread
and feed the starving multitude.

5 We have no mission but to serve
in full obedience to our Lord;
to care for all, without reserve,
and spread his liberating word.

Text: Fred Pratt Green, 1903-2000

APOSTLES CREED

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

PRAYERS OF INTERCESSION

Gracious God, we come to you in prayer for the church, the world, and all in need.

A brief silence.

We pray for the church, that it would remain faithful to the gospel, always striving to serve the needs of those who are oppressed and rejecting the complacency that comes from wealth. God of grace,
receive our prayer.

We pray for creation, that the nations work together to protect and restore the earth, preserving the beauty of the planet for future generations and honoring the gift of your creation. God of grace,
receive our prayer.

We pray for those in positions of authority, that they govern with justice and compassion, recognizing the dignity of all people and working to promote peace and prosperity for all. God of grace,
receive our prayer.

We pray for people in any need; especially those we name within our hearts (*a moment of silence*). Give them your assurance and courage when the path forward is not clear. Liberate us from all that binds us, lift us up when we are bowed down, and show us your love. God of grace,
receive our prayer.

We pray for this congregation, that we would be strengthened to build a world where all can thrive. Incite us to advocate for fair wages and just policies and guide us in building a community of mutual support. God of grace,
receive our prayer.

Here other intercessions may be offered.

We remember in thanksgiving the faithful departed. Inspire us by their example to love and serve our neighbors and bring us to eternal life. God of grace,
receive our prayer.

We entrust these prayers to you, O God, in the name of Jesus Christ, our redeemer and friend.
Amen.

PEACE

P: The peace of Christ be with you always.

C: And also with you.

MEAL

OFFERING - *Offering boxes are located in the narthex and in back of the sanctuary.*

OFFERING PRAYER

A: Let us pray.

C: Lord of the harvest,

we return to you a portion of what you have given to us.

**Turn us to set our hope not on the uncertainty of riches,
but on you, who richly provides for us.**

**Multiply what we have gathered
to bless all who are suffering and in need,
through Jesus Christ our Lord.**

C: Amen

GREAT THANKSGIVING

P: The Lord be with you.

C: And also with you.

P: Lift up your hearts.

C: We lift them to the Lord.

P: Let us give thanks to the Lord our God.

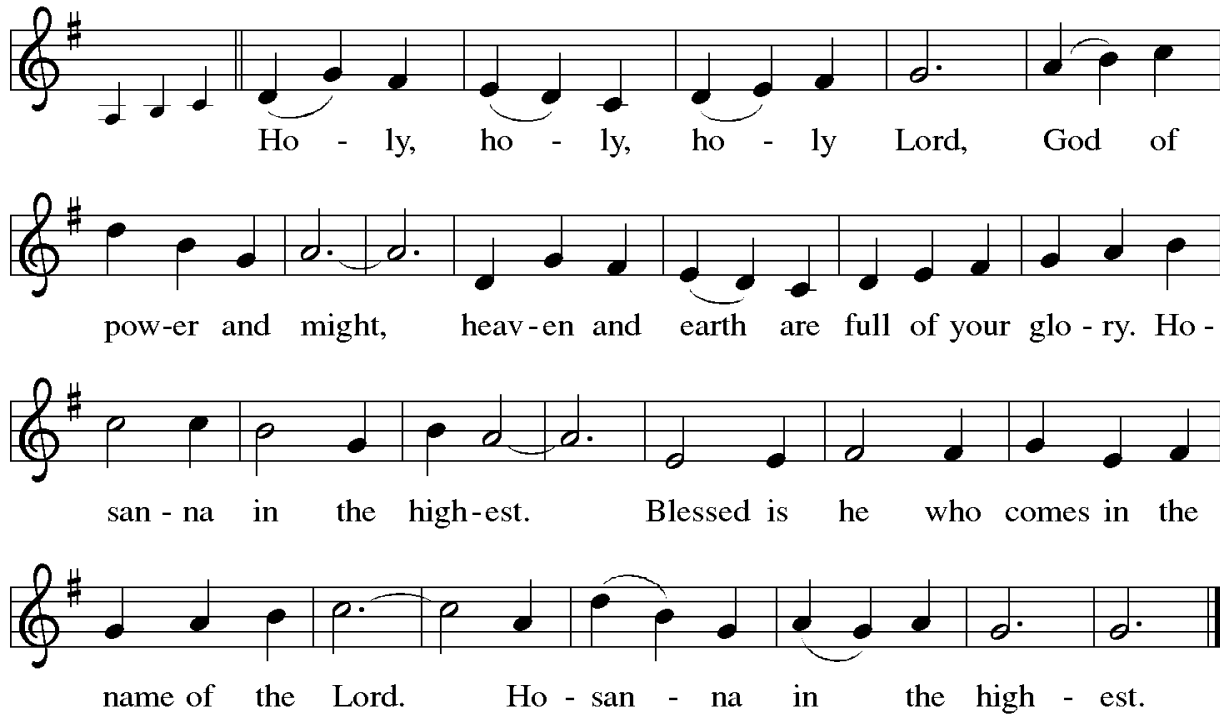
C: It is right to give our thanks and praise.

PREFACE

It is indeed right, our duty and our joy...

we praise your name and join their unending hymn:

HOLY, HOLY, HOLY (ELW P. 108)



THANKSGIVING AT THE TABLE

Holy God,

our Bread of life, our Table, and our Food,
you created a world in which all might be satisfied by your abundance.
You dined with Abraham and Sarah, promising them life,
and fed your people Israel with manna from heaven.
You sent your Son to eat with sinners
and to become food for the world.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

Remembering, therefore,
his life given for us
and his rising from the grave,
we await his coming again to share with us the everlasting feast.
By your Spirit nurture and sustain us with this meal:
strengthen us to serve all in hunger and want,
and by this bread and cup make of us the body of your Son.
Through him all glory and honor is yours,
Almighty Father, with the Holy Spirit,
in your holy Church,
both now and forever.

Amen

LORD'S PRAYER

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

**Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

INVITATION TO COMMUNION

Jesus welcomes sinners and eats with them. Come to this meal of mercy.

COMMUNION

Gluten free wafers and grape juice available. Please ask the pastors or communion assistants.

COMMUNION SONG (ELW P. 112)

Lamb of God, you take a - way the sin of the world; have
mer - cy on us. Lamb of God, you take a - way the sin of the
world; have mer - cy on us. Lamb of God, you take a -
way the sin of the world; grant us peace, grant us peace.

SENIOR CHOIR - *FAIREST LORD JESUS*, D. HAKES

COMMUNION HYMN NO. 712 Lord, Whose Love in Humble Service

1 Lord, whose love in humble service
bore the weight of human need,
who upon the cross, forsaken,
worked your mercy's perfect deed:
we, your servants, bring the worship
not of voice alone, but heart;
consecrating to your purpose
ev'ry gift which you impart.

2 Still your children wander homeless;
still the hungry cry for bread;
still the captives long for freedom;
still in grief we mourn our dead.
As you, Lord, in deep compassion
healed the sick and freed the soul,
by your Spirit send your power
to our world to make it whole.

3 As we worship, grant us vision,
till your love's revealing light
in its height and depth and greatness
dawns upon our quickened sight,
making known the needs and burdens
your compassion bids us bear,
stirring us to ardent service,
your abundant life to share.

4 Called by worship to your service,
forth in your dear name we go,
to the child, the youth, the aged,
love in living deeds to show;
hope and health, good will and comfort,
counsel, aid and peace we give,
that your servants, Lord, in freedom
may your mercy know and live.

POST COMMUNION PRAYER

A: Let us pray.

O God,

through this meal you have strengthened us
and appointed us to be your servants.

Send us to do good and to share our possessions
with all in need.

We ask this in Jesus' name.

C: Amen.

SENDING

BLESSING

The God of righteousness,
who gives justice to the oppressed,
who gives food to the hungry,
who sets the prisoners free,

✠ bless you now and forever.

C: Amen.

SENDING SONG NO. 723 Canticle of the Turning

1 My soul cries out with a joyful shout
that the God of my heart is great,
and my spirit sings of the wondrous things
that you bring to the ones who wait.

You fixed your sight on your servant's plight,
and my weakness you did not spurn,
so from east to west shall my name be blest.

Could the world be about to turn?

Refrain

My heart shall sing of the day you bring.
Let the fires of your justice burn.
Wipe away all tears, for the dawn draws near,
and the world is about to turn.

2 Though I am small, my God, my all,
you work great things in me,
and your mercy will last from the depths of the past
to the end of the age to be.
Your very name puts the proud to shame,
and to those who would for you yearn,
you will show your might, put the strong to flight,
for the world is about to turn. *Refrain*

3 From the halls of pow'r to the fortress tow'r,
not a stone will be left on stone.
Let the king beware for your justice tears
ev'ry tyrant from his throne.
The hungry poor shall weep no more,
for the food they can never earn;
there are tables spread, ev'ry mouth be fed,
for the world is about to turn. *Refrain*

4 Though the nations rage from age to age,
we remember who holds us fast:
God's mercy must deliver us
from the conqueror's crushing grasp.
This saving word that our forebears heard
is the promise which holds us bound,
till the spear and rod can be crushed by God,
who is turning the world around. *Refrain*

DISMISSAL

L: Go in peace. Do not lose heart.

C: Thanks be to God.

POSTLUDE

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Children's Space

We encourage children to worship in the sanctuary as much as possible. However, we know that some days, a break may be needed. Please stop in the lounge for shorter breaks where there are coloring activities and snacks provided. All children must be accompanied by an adult. The nursery is also available downstairs in Fellowship Hall with the ability to hear the service.



Here are some of the most desired foods:

Single serve Hormel meals small pkg. of Cereals
Pasta & Spaghetti sauce small size jars of Condiments Juice boxes
Boxes of Pop Tarts – that can be open to give 1 serving of 2 in a pkg.- to an individual person
Peanut butter & saltine crackers or club crackers snack size pkgs. Cookies or granola bars
Tuna in foil pkg. for easy opening Individual bottles of Ensure can of carnation milk
small pkg. of instant mashed potatoes small pkg. of muffin or brownie mix

NO MEDICATIONS OF ANY KIND

Of Note* When purchasing your items for donating, remember to please try and get flip off lids and small size packages to accommodate those who may come for food but have no can opener or anywhere to store what they take. Think grab and eat!!!



SAVE THE DATE Saturday, October 25, 2025

Join your friends and family at the Fundraiser/Spaghetti Dinner to benefit Northside Common Ministries on Saturday, 10/25/25 from 4-7 pm. The dinner will be held at Northmont Presbyterian Church (8169 Perry Highway, Pittsburgh, PA 15237). Dinners can be 'dine in' or 'to go'. There will be a freewill offering to cover costs and one of our 'famous' basket raffles! Hope you'll be able to join us!

Monthly Special Offering for SEPTEMBER is:

Northside Common Ministries

The Week at Bethlehem

- Sunday, September 28th** 8:00 am Worship & Communion
9:15am Adult & Children's Sunday School
9:15 am Senior Choir (Loft Rehearsal)
*10:30am Worship & Communion
* Live streaming of worship service
NO Youth Programs
- Monday, Sept. 29th** 9:00a-2:30pm PACC (Fellowship Hall)
11am-2pm Passage to Recovery (Library)
6-8pm Girl Scouts Mtg. (Fellowship Hall)
- Tuesday, Sept. 30th** 9:00a-2:30pm PACC (Fellowship Hall)
10:30-11:30a AA (Schmid Hall)
6:00-8:30pm NA (Fellowship Hall)
- Wednesday, Oct. 1st** 10:30am & 7pm Bible Study (Schmid Hall)
7:15pm Handbell Rehearsal (Music Rm.)
7-8:30pm Boy Scouts Mtg. (Fellowship Hall)
- Thursday, Oct. 2nd** 10:00am Stained Glass & Other Crafts (Music Rm.)
4:30-7:00pm ACT-1 (Fellowship Hall)
- Saturday, Oct. 4th** 6:00pm Worship/Comm.

LIFT Night at Katie's Clay Studio – Friday, October 17th 5-7:30 pm.

Join the LIFT group as we 'get creative' at Katie's Clay Studio (5562 William Flinn Hwy., Gibsonia, PA 15044 724-502-4700) on Friday evening, October 17 from 5 – 7:30 pm. Katie's has a very large assortment of pottery pieces to paint (and leave at the Studio to have 'fired' for a later pick-up). Cost starts at \$29 (which includes your class fee and varies depending on the pottery you choose). Please look for the sign-up sheet on the Narthex bulletin board to sign up and plan to join us for a fun, creative evening. Perhaps we'll go out for a bite to eat after class is over. Hoping to have a good turn-out! Please feel free to invite a friend.



October Bible Study: Adventures in the Book of Acts

The Book of Acts is not only action packed, it also provides an intriguing and inspiring glimpse into the life of the early Christian church!

Join us for Bible study this October and we will have some extremely engaging conversations and harvest some important lessons from our forebears in the Body of Christ! Join us for a couple of sessions or all of them, you will be blessed by any class you are able to attend.

Bible study is scheduled for Wednesday, October 1st, 8th, 22nd, and 29th. Please note, Wednesday, October 15th will be our mid-term break. As is our custom at Bethlehem Lutheran, we will be offering classes at both 10:30 and 7:00, with a “Zoom” remote option available during the evening session. Please consider joining us for these empowering and insightful studies!

WORSHIP AND MUSIC NOTES

Liturgy Setting 1 was resumed for worship on Rally Day, and will continue throughout the month of October. Intoning of the Psalms was also resumed using a new hymn tone.

MUSIC ANGELS FOR REFORMATION

The goal in honor of the 95th Anniversary was for **95 “New Music Angels”** to donate \$5 each to help fund the brass musicians for the choir anthem planned for the Anniversary Service. There is still time to participate.

My Music Angel gift for the 95th Anniversary.

Name: _____

Save the Date!

Fall Discipleship Retreat, November 7th through the 9th

Our fall discipleship retreat is scheduled for November 7th through the 9th at Camp Sequanota in the beautiful Laurel Highlands. Every year this time away provides an impactful opportunity to pray, worship, study, reflect, and connect in meaningful ways with our siblings in Christ. And this year, we have an important focus: we'll be considering how to sustain our commitment to Christ over the long haul. We will be honest about the ups and downs inherent in spirituality and service; and with the help of the Holy Spirit and the writings of J.R.R. Tolkien we will work together to reignite a sense of adventure in our lives of discipleship. Need a boost, need to recharge, need a fresh perspective to power through the months ahead? Then, this weekend away might be just the time you have been hoping for! "Campership funds are available for those who need them". Do you already know you are planning to attend? Then, simply reach out with your registration and we will be glad to reserve your spot. Thanks in advance for your consideration!

Retreat Registration form

Registration and fee is due by October 26.

Registration includes meals, bedding, pillows, towels, WiFi.

Double occupancy - per person \$210

Single occupancy - per person \$330

Name - _____

Cell phone - _____

Email address - _____

Dietary restrictions - _____

Roommate - _____

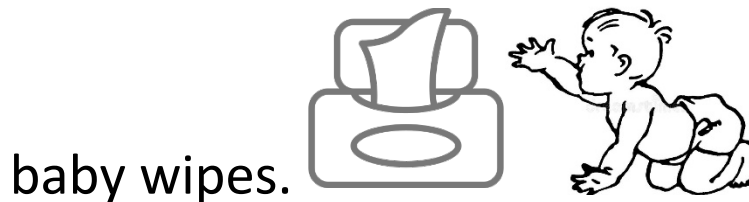
Campership Assistance- _____

Who Is My Neighbor?

Second Harvest, a community thrift store, is located at **624 Clay Street, Sharpsburg just 3.1 miles from our church.** It is not only a community thrift store but the location of a freezer, refrigerator, and pantry where all are encouraged to:

“Take what you need” and “Leave what you don’t.”

One of the urgent needs of the pantry is baby diapers and



This October, your Health and Wellness Team will be collecting unopened boxes of these much needed products for the babies in our neighboring communities. Please just deposit them in the labeled bin located in the narthex. The team will see that they are delivered to the pantry at Second Harvest.

Collections will be received October 5th – 26th.



SAVE THIS IMPORTANT DATE

You are invited to attend a brief congregational meeting on 2025 October 19 immediately following 10:30am worship service. We will be discussing and seeking approval of a church council motion to renovate Schmid Hall and ancillary areas of the church.

We welcome your attendance to hear about this exciting new project proposal and to cast your vote.

The installation of Bishop Melissa Stoller will take place on **Saturday, October 18**. To celebrate this special occasion, Bethlehem will host a family-friendly watch party (starting at 12:30 p.m.) featuring snacks, activities and special additions from the Southwestern Pennsylvania Synod for those viewing from afar.

If you plan to attend, please RSVP to Marianne in the church office: **office@belc.org**

GA-GA TOURNAMENT

FUNDRAISER

OPEN TO ALL AGES

PROCEEDS BENEFIT THE YOUTH TRIP FUND

Please join us on

Sunday, October 19th from 7:30 – 8:30 p.m. for a
night of Ga-Ga, Giggles, and Snacks

Entry Fee \$5.00

Age Levels (Please Select One):

_____ 12 years old and under;

_____ 13 years old to 18 years old;

_____ Over 18 years old.



Bethlehem Lutheran Church
Celebrating our 95th Anniversary
1930-2025

Please join us for a Festival Worship Service,
united as one body in Christ, on
Reformation Sunday, October 26th, 2025 - 10:30 am
(i.e., No Saturday or Sunday 8:00 am services!)

A Luncheon to Follow

Menu: Roasted Pork Tenderloin, Potatoes au gratin,

Glazed Carrots, Tossed Salad

With a FREE WILL OFFERING

To enable all members / families to attend

Suggested donation: Adults - \$12.50

Children under 12 – No charge.

*** * * * ***

95th Anniversary Luncheon Reservation

Return to the Church Office, Deadline: Sunday, October 19th

Name _____

No. Adults: _____ No. Children: _____ Offering Enclosed: _____



2026 Calendars Are Being Collected

for the “North Hills Community Outreach”

Collection will begin October 1st and
continue through December 14th.

Calendars can be placed in the labeled box
in the Narthex.

Thank You for your continued support
of this social ministry project.