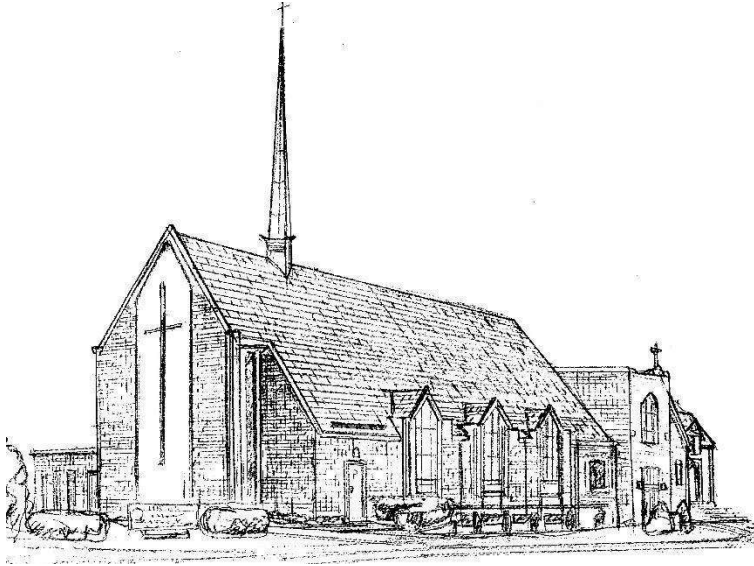


**Bethlehem Evangelical
Lutheran Church**



Serving, accepting, and loving all.

Bulletin

March 25 & 26, 2023

**Daniel P. Smail & Ellen S. Lundie, Pastors
Laura M. Henri, Organist and Director of Choirs**

**1719 Mt. Royal Boulevard – Glenshaw, PA 15116
Phone: 412-486-0550 E-Mail: office@belc.org**

Web Page: www.belc.org

Sunday, March 26, 2023

Fifth Sunday in Lent

Introduction

In today's gospel Jesus reveals his power over death by raising Lazarus from the dead. The prophet Ezekiel prophesies God breathing new life into dry bones. To those in exile or living in the shadows of death, these stories proclaim God's promise of resurrection. In baptism we die with Christ that we might also be raised with him to new life. At the Easter Vigil we will welcome the newly baptized as we remember God's unfailing promise in our baptism.

GATHERING

WELCOME and ANNOUNCEMENTS

PRELUDE

CONFESSION AND FORGIVENESS

P: Blessed be the holy Trinity, ☩ one God,
who journeys with us these forty days,
and sustains us with the gift of grace.

C: Amen.

L: Let us acknowledge before God and one another
our need for repentance and God's mercy.

The congregation may kneel as able. Silence is kept for reflection

L: Holy God,

we confess to you our faults and failings.

Too often we neglect and do not trust your holy word;

we take for ourselves instead of giving to others;

we spoil rather than steward your creation;

**we cause hurt though you call us to heal;
we choose fear over compassion.
Forgive us, renew us, and lead us,
as we seek to follow in your way of life.
C: Amen.**

P: Hear the good news:
God so loved the world that God gave the only Son,
so that all may receive life.
This promise is for you!
God embraces you with divine mercy,
✠ forgives you in Christ's name,
and revives you in the Spirit's power.
C: Amen.

GATHERING SONG NO. 338 Beneath the Cross of Jesus

- 1 Beneath the cross of Jesus
I long to take my stand;
the shadow of a mighty rock
within a weary land,
a home within a wilderness,
a rest upon the way,
from the burning of the noontide heat
and burdens of the day.

- 2 Upon the cross of Jesus,
my eye at times can see
the very dying form of one
who suffered there for me.
And from my contrite heart, with tears,
two wonders I confess:

the wonder of his glorious love
and my unworthiness.

3 I take, O cross, your shadow
for my abiding place;
I ask no other sunshine than
the sunshine of his face;
content to let the world go by,
to know no gain nor loss,
my sinful self my only shame,
my glory all, the cross.

Text: Elizabeth C. Clephane, 1830-1869

APOSTOLIC GREETING

P The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.

C **And also with you.**

KYRIE (ELW Pg. 138)

In peace, let us pray to the Lord. **Lord, have mer - cy.**

For the peace from above, and for our salvation, let us pray to the Lord.

Lord, have mer - cy.

For the peace of the whole world, for the well-being of the church of God,

and for the unity of all, let us pray to the Lord.

Lord, have mer - cy.

For this holy house, and for all who offer here their worship and praise,

let us pray to the Lord. **Lord, have mer - cy.**

Help, save, comfort, and defend us, gra - cious Lord. **A - men.**

PRAYER OF THE DAY

P Let us pray.

Almighty God, your Son came into the world to free us all from sin and death. Breathe upon us the power of your Spirit, that we may be raised to new life in Christ and serve you in righteousness all our days, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C Amen.

WORD

FIRST READING Ezekiel 37:1-14

Ezekiel's vision of the valley of dry bones is a promise that Israel as a nation, though dead in exile, will live again in their land through God's life-giving spirit. Three times Israel is assured that through this vision they will know that "I am the LORD."

A reading from Ezekiel,

¹The hand of the LORD came upon me, and he brought me out by the spirit of the LORD and set me down in the middle of a valley; it was full of bones. ²He led me all around them; there were very many lying in the valley, and they were very dry. ³He said to me, "Mortal, can these bones live?" I answered, "O Lord GOD, you know." ⁴Then he said to me, "Prophecy to these bones, and say to them: O dry bones, hear the word of the LORD. ⁵Thus says the Lord GOD to these bones: I will cause breath to enter you, and you shall live. ⁶I will lay sinews on you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live; and you shall know that I am the LORD."

⁷So I prophesied as I had been commanded; and as I prophesied, suddenly there was a noise, a rattling, and the bones came together, bone to its bone. ⁸I looked, and there were sinews on them, and flesh had come upon them, and skin had covered them; but there was no breath in them. ⁹Then he said to me, "Prophecy to the breath, prophesy, mortal, and say to the breath: Thus says the Lord GOD: Come from the four winds, O breath, and breathe upon these

slain, that they may live.” ¹⁰I prophesied as he commanded me, and the breath came into them, and they lived, and stood on their feet, a vast multitude.

¹¹Then he said to me, “Mortal, these bones are the whole house of Israel. They say, ‘Our bones are dried up, and our hope is lost; we are cut off completely.’ ¹²Therefore prophesy, and say to them, Thus says the Lord GOD: I am going to open your graves, and bring you up from your graves, O my people; and I will bring you back to the land of Israel. ¹³And you shall know that I am the LORD, when I open your graves, and bring you up from your graves, O my people. ¹⁴I will put my spirit within you, and you shall live, and I will place you on your own soil; then you shall know that I, the LORD, have spoken and will act, says the LORD.”

A: The word of the Lord.

C : **Thanks be to God.**

PSALM 130

¹Out [|] of the depths

I cry to [|] you, O LORD;

²**O LORD, [|] hear my voice!**

Let your ears be attentive to the voice of my [|] supplication.

³If you were to keep watch [|] over sins,

O LORD, [|] who could stand?

⁴**Yet with you [|] is forgiveness,**

in order that you [|] may be feared.

⁵I wait for you, O LORD; [|] my soul waits;

in your word [|] is my hope.

⁶**My soul waits for the Lord more than those**

who keep watch [|] for the morning,

more than those who keep watch [|] for the morning.

⁷O Israel, wait for the LORD, for with the LORD there is [|] steadfast love;

with the LORD there is plen- [|] teous redemption.

**⁸For the LORD shall | redeem Israel
from | all their sins.**

SECOND READING: Romans 8:6-11

For Paul, Christian spirituality entails living in the reality of the Holy Spirit. The driving force behind our actions and values is not our sinful desire for self-satisfaction but the very Spirit by which God raised Jesus from the dead and will also raise us from the dead.

A reading from Romans,

⁶To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. ⁷For this reason the mind that is set on the flesh is hostile to God; it does not submit to God's law—indeed it cannot, ⁸and those who are in the flesh cannot please God.

⁹But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. ¹⁰But if Christ is in you, though the body is dead because of sin, the Spirit is life because of righteousness. ¹¹If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

A The word of the Lord.

C Thanks be to God.

GOSPEL ACCLAMATION (ELW Pg. 142)

Re - turn to the Lord, your God, for he is gra - cious and
mer - ci - ful, slow to an - ger, and a - bound - ing in
stead - fast love, and a - bound - ing in stead - fast love.

GOSPEL: John 11:1-45

Jesus is moved to sorrow when his friend Lazarus falls ill and dies. Then, in a dramatic scene, he calls his friend out of the tomb and restores him to life.

P: The holy gospel according to John.

C Glory to you, O Lord

¹Now a certain man was ill, Lazarus of Bethany, the village of Mary and her sister Martha. ²Mary was the one who anointed the Lord with perfume and wiped his feet with her hair; her brother Lazarus was ill. ³So the sisters sent a message to Jesus, "Lord, he whom you love is ill." ⁴But when Jesus heard it, he said, "This illness does not lead to death; rather it is for God's glory, so that the Son of God may be glorified through it." ⁵Accordingly, though Jesus loved Martha and her sister and Lazarus, ⁶after having heard that Lazarus was ill, he stayed two days longer in the place where he was.

⁷Then after this he said to the disciples, "Let us go to Judea again." ⁸The disciples said to him, "Rabbi, the Jews were just now trying to stone you, and are you going there again?" ⁹Jesus answered, "Are there not twelve hours of daylight? Those who walk during the day do not stumble, because they see the light of this world. ¹⁰But those who walk at night stumble, because the light is not in them." ¹¹After saying this, he told them, "Our friend Lazarus has fallen asleep, but I am going there to awaken him." ¹²The disciples said to him, "Lord, if he has fallen asleep, he will be all right." ¹³Jesus, however, had been speaking about his death, but they thought that he was referring merely to sleep. ¹⁴Then Jesus told them plainly, "Lazarus is dead. ¹⁵For your sake I am glad I was not there, so that you may believe. But let us go to him." ¹⁶Thomas, who was called the Twin, said to his fellow disciples, "Let us also go, that we may die with him."

¹⁷When Jesus arrived, he found that Lazarus had already been in the tomb four days. ¹⁸Now Bethany was near Jerusalem, some two miles away, ¹⁹and many of the Jews had come to Martha and Mary to console them about their brother. ²⁰When Martha heard that Jesus was coming, she went and met him, while Mary stayed at home.

²¹Martha said to Jesus, “Lord, if you had been here, my brother would not have died. ²²But even now I know that God will give you whatever you ask of him.” ²³Jesus said to her, “Your brother will rise again.” ²⁴Martha said to him, “I know that he will rise again in the resurrection on the last day.” ²⁵Jesus said to her, “I am the resurrection and the life. Those who believe in me, even though they die, will live, ²⁶and everyone who lives and believes in me will never die. Do you believe this?” ²⁷She said to him, “Yes, Lord, I believe that you are the Messiah, the Son of God, the one coming into the world.”

²⁸When she had said this, she went back and called her sister Mary, and told her privately, “The Teacher is here and is calling for you.” ²⁹And when she heard it, she got up quickly and went to him. ³⁰Now Jesus had not yet come to the village, but was still at the place where Martha had met him. ³¹The Jews who were with her in the house, consoling her, saw Mary get up quickly and go out. They followed her because they thought that she was going to the tomb to weep there. ³²When Mary came where Jesus was and saw him, she knelt at his feet and said to him, “Lord, if you had been here, my brother would not have died.” ³³When Jesus saw her weeping, and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. ³⁴He said, “Where have you laid him?” They said to him, “Lord, come and see.” ³⁵Jesus began to weep. ³⁶So the Jews said, “See how he loved him!” ³⁷But some of them said, “Could not he who opened the eyes of the blind man have kept this man from dying?”

³⁸Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. ³⁹Jesus said, “Take away the stone.” Martha, the sister of the dead man, said to him, “Lord, already there is a stench because he has been dead four days.” ⁴⁰Jesus said to her, “Did I not tell you that if you believed, you would see the glory of God?” ⁴¹So they took away the stone. And Jesus looked upward and said, “Father, I thank you for having heard me. ⁴²I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me.” ⁴³When he had said this, he cried with a loud voice, “Lazarus, come

out!”⁴⁴The dead man came out, his hands and feet bound with strips of cloth, and his face wrapped in a cloth. Jesus said to them, “Unbind him, and let him go.”

⁴⁵Many of the Jews therefore, who had come with Mary and had seen what Jesus did, believed in him.

P The gospel of the Lord.

C Praise to you, O Christ.

SERMON – *The Rev. Ellen S. Lundie*

HYMN OF THE DAY NO. 333 Jesus Is a Rock in a Weary Land

Refrain

Jesus is a rock in a weary land,
a weary land, a weary land;
my Jesus is a rock in a weary land,
a shelter in a time of storm.

1 No one can do like Jesus,
not a mumbling word he said;
he went walking down to Lazarus' grave,
and he raised him from the dead. *Refrain*

2 When Jesus was on earth,
the flesh was very weak;
he took a towel and girded himself
and he washed his disciples' feet. *Refrain*

3 Yonder comes my Savior,
him whom I love so well;

he has the palm of victory
and the keys of death and hell. *Refrain*

Text: African American spiritual

APOSTLES' CREED

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.***

**On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit, the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

PRAYERS OF INTERCESSION

Sustained by God's abundant mercy, let us pray for the church, the world,
and all of creation.

A brief silence.

You have breathed into us the breath of life. Enliven your church. Deepen
our partnerships with our companion churches around the globe, and bless
the work of missionaries who accompany them. Merciful God,
receive our prayer.

Your spirit brings life to creation. Enliven the natural world and restore ecosystems in need of healing. Uplift prophetic voices that turn us to the needs of the soil beneath our feet and the air all around. Merciful God,
receive our prayer.

You redeem the world and its peoples. Free us from systems of oppression. Raise up leaders at all levels of government who work to promote the dignity of every human life. Merciful God,
receive our prayer.

You weep when we weep. Be present with those who grieve or who are troubled by illness; especially those we name within our hearts (*silence for reflection...*). You hear us when we call to you. Deliver us from the depths of our despair, and free us from the worries that bind us. Merciful God,
receive our prayer.

Your Spirit of life dwells in our assembly. Bless the music ministries of this congregation and all who lead us in hymns of praise and thanksgiving and in songs of lament and prayer. Merciful God,
receive our prayer.

Here other intercessions may be offered.

You are the resurrection and the life. Even though we die, we will live. With thanksgiving, we remember all your saints who now live in your eternal love. Merciful God,
receive our prayer.

We lift our prayers to you, O God, trusting in your steadfast love and your promise to renew your whole creation; through Jesus Christ our Savior.
Amen.

PEACE

P: The peace of Christ be with you always.

C: And also with you.

Handbell Choir - O Sacred Head, Now Wounded arr. B. Kinyon

MEAL

OFFERING PRAYER

L: Let us pray,

C: God of good gifts,

receive these and all our offerings

as we present them in faithful service

for the sake of your gospel.

Prepare our hearts to receive you in this meal

as you pour out your very presence

through Christ Jesus, the wellspring of eternal life.

Amen.

GREAT THANKSGIVING

P: The Lord be with you.

C: And also with you.

P: Lift up your hearts.

C: We lift them up to the Lord.

P: Let us give thanks to the Lord our God.

C: It is right to give our thanks and praise..

PREFACE

It is indeed right, our duty and our joy....we praise your name and join their unending hymn

HOLY, HOLY, HOLY (ELW Pg. 144)

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,
heav-en and earth are full of your glo - ry. Ho - san - na. Ho -
san-na. Ho - san - na in the high - est. Bless-ed is he who
comes in the name of the Lord. Ho-san - na in the high - est.

EUCCHARISTIC PRAYER

Holy God,

our living Water and our merciful Guide,
together with rivers and seas, wells and springs
we bless and magnify you.

You led your people Israel through the desert,
and provided them water from the rock.

We praise you for Christ, our Rock and our Water,
who joined us in our desert,
pouring out his life for the world.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,

shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

Remembering, therefore,
his life, death, and resurrection,
we await your salvation for all this thirsty world.

Pour out your Spirit on this holy food
and on all the baptized gathered for this feast:
wash away our sin,
that we may be revived for our journey by the love of Christ.

Through him all glory and honor is yours,
Almighty Father, with the Holy Spirit,
in your holy Church,
both now and forever.

Amen

LORD'S PRAYER

P Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**C Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

**Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

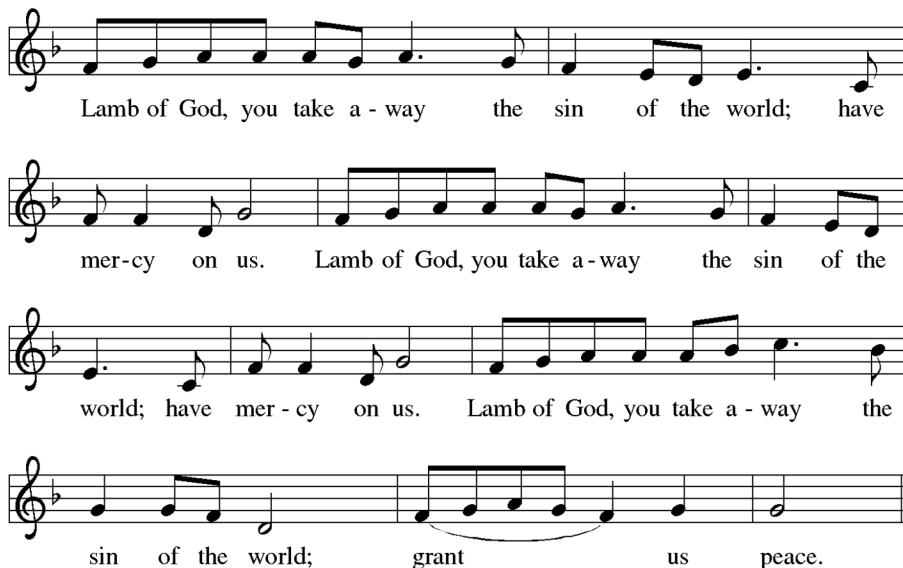
**For thine is the kingdom,
and the power, and the glory,
forever and ever.**

Amen.

INVITATION TO COMMUNION

P Come and receive Jesus, our strength in the wilderness.

COMMUNION SONG (ELW Pg. 146)



Lamb of God, you take a - way the sin of the world; have
mer-cy on us. Lamb of God, you take a-way the sin of the
world; have mer - cy on us. Lamb of God, you take a - way the
sin of the world; grant us peace.

Duet - *When I Survey the Wondrous Cross*

Michelle Spomer, piano

COMMUNION HYMN

NO. 343 My Song is Love Unknown

1. My song is love unknown,
my Savior's love to me,
love to the loveless shown
that they might lovely be.

Oh, who am I that for my sake
my Lord should take frail flesh and die?

2 He came from his blest throne
salvation to bestow;
the world that was his own
would not its Savior know.
But, oh, my friend, my friend indeed,
who at my need his life did spend!

3 Sometimes we strew his way
and his sweet praises sing;
resounding all the day
hosannas to our king.
Then "Crucify!" is all our breath,
and for his death we thirst and cry.

4 We cry out; we will have
our dear Lord made away,
a murderer to save,
the prince of life to slay.
Yet cheerful he to suffering goes
that he his foes from thence might free.

5 In life no house, no home
my Lord on earth might have;
in death no friendly tomb
but what a stranger gave.
What may I say? Heav'n was his home
but mine the tomb wherein he lay.

6 Here might I stay and sing—
no story so divine!
Never was love, dear King,
never was grief like thine.
This is my friend, in whose sweet praise
I all my days could gladly spend!

Text: Samuel Crossman, 1624-1683, alt.

POST COMMUNION PRAYER

L: Let us pray.
Embodied God,
at your table, we have tasted the goodness of Jesus.
With the eyes of our hearts open to your promise,
empower us to hear the needs of our neighbors
and touch the world with your love.

C: Amen.

SENDING

BLESSING

P: God, the giver of love,
✠ Christ, the resurrection and the life,
and the Holy Spirit of rebirth
bless you in this Lenten journey. **C: Amen.**

SENDING SONG

NO. 327 Through the Night of Doubt and Sorrow

1 Through the night of doubt and sorrow,
onward goes the pilgrim band,
singing songs of expectation,
marching to the promised land.
Clear before us through the darkness

gleams and burns the guiding light;
pilgrim clasps the hand of pilgrim
stepping fearless through the night.

2 One the light of God's own presence
on the ransomed people shed,
chasing far the gloom and terror,
bright'ning all the path we tread.
One the object of our journey,
one the faith which never tires,
one the earnest looking forward,
one the hope our God inspires.

3 One the strain that lips of thousands
lift as from the heart of one;
one the conflict, one the peril,
one the march in God begun.
One the gladness of rejoicing
on the far eternal shore,
where the one almighty Father
reigns in love forevermore.

4 Onward, therefore, sisters, brothers;
onward, with the cross our aid.
Bear its shame, and fight its battle
till we rest beneath its shade.
Soon shall come the great awak'ning;
soon the rending of the tomb!
Then the scatt'ring of all shadows,

and the end of toil and gloom.

Text: Bernhardt S. Ingemann, 1789-1862; tr. Sabine Baring-Gould, 1834-1924, alt.

DISMISSAL

L: Go in peace. Serve in love.

C: Thanks be to God.

POSTLUDE

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Altar Flowers The flowers in the Sanctuary this weekend are dedicated to the Glory of God, given by David and Valerie Martineck, and In memory of Donna Krysinski, given by Brent Krysinski.

Monthly Benevolence for March is: Crisis Center North

Your special envelope may be placed in the offering basket at any Worship service, or they can be mailed directly to the church office. Thank you for your generous support

Midweek Lenten Service

This year's Lenten Midweek Service is including the return of the Midweek Update! In 2020, the Bethlehem community caught up with current events, funny stories, and weather reports in this news style program and we're excited to bring back anchors Pastor Dan and Pastor Ellen along with a new cast of reporters and characters. In 2023, get ready for Midweek Update: Open My Life, Lord, a service of prayer, music, scripture, and laughter. Join us again this week, at **7:30pm**.

Those Serving at worship this weekend

LECTORS

6:00pm - Eric James
8:00am - Fran Mears
10:30am - Shannon Rau

COMMUNION ASSISTANTS

6:00 pm - Eric James
8:00am - Fran Mears
10:30am - Shannon Rau

LAY ASSISTANTS

8:00am - Shirley Good
10:30am – Jay Hellinger

Advancing the Slides

6:00pm - Joyce Kay
8:00am - Jim Good or Dave Rometo
10:30am - Miriam Kerr

ACOLYTE 10:30am Cameron Hubstenberger

Ushers are: 8am -- Bill & Ruth Hughes
10:30am – Rich McHale & team

Monthly Counting Team: Debby & Jim Cenci,
Chet Kletke, and Ruth Ann & Joe Leech

The Week at Bethlehem

Sunday, March 26th 8:00am Worship/Communion
9:00am Senior Choir
9:15am Sunday School Students & Adults
*10:30 am Worship/Communion
*Live streamed worship service
6:30-7:30pm Youth Service Project Night

Monday, March 27th Lounge in use all day and also evening 6:30-9:30p Palm Cross Gathering

Tuesday, March 28th 6:00pm NA Mtg. -Anniversary Dinner (Fellowship Hall)
6:00p LIFT – (Schmid Hall)

Wednesday, March 29th	7:00pm Boy Scout Committee (Lounge) 6:00p Lenten Dinner 6:00p Senior Choir Reh. 6:45p Handbell Choir Reh. 7-8:30pm Boy Scouts (Fellowship Hall) 7:30p Mid-Week Lenten Worship
Thursday, March 30th	4:30-6:30p Act -1 5:30-7:00p Girl Scouts (Fellowship Hall classroom)
Saturday, April 1st	6pm Evening Worship/Comm.

Access to the Public:

Facebook (Public) search-Bethlehem Evangelical Lutheran Church Glenshaw

Newsletter (Paper) Once per month mailed to you

YouTube (online) Weekly Livestream of Worship Service at 10:30 am

Access to BELC Only:

***Weekly Announcements** (email) Sent weekly directly to your email account

***Tuesday Tidings** (email) A weekly message from Pastor Dan

***Facebook** (Private group) search-Get Connected, Bethlehem!

Please send an email request to media@belc.org for those noted with a (). Make sure to include the email address for those in your household that would like to receive access/emails (e.g. Person1@gmail.com and Person2@yahoo.com). Any questions can be directed to media@belc.org. Please Join Us!



First Communion Classes

First Communion final class will be held on Wednesday, March 29
from 5:15-6:00 pm.

We are excited to be planning to celebrate First Communion on Maundy Thursday,
April 6 at 7:30 pm. Exciting time for our young members.



LIFT Service Project - Purse & Essentials Collection

Although we continue to collect ladies purses (new or in used, but still good, condition)...thru April 30, to fill with essentials, **we are especially happy to receive donations for filling the purses (individual sized lip balm, Kleenex, hand cream, tampons, hand sanitizer, etc.) Monetary donations can also be made to support this project.** The purses will then be distributed to homeless women's shelters in the Pittsburgh for those in need. Please see Linda Ulrich with any questions you may have.. Thanks very much, as always, for being such a supportive congregation to our social ministry outreach projects!



MID-WEEK LENTEN DINNER

Wednesday, March 29th

NAME _____ No. _____

#Adults _____ #Child/Children _____





A week of camp at Lutherlyn builds confidence in kids. Their experience provides them with a sense of independence and inner strength that cannot be replicated in many other experiences.

Learn more about Lutherlyn and the Bridging for the Future Campaign starting the weekend of April 15/16.



CANDY NEEDED

Donations of **small candies** are still being collected until April 5th for us to fill the plastic eggs for the annual Egg Hunt.

Please place your items in the box in the Narthex at church marked EGG HUNT. Thank you.



JOIN US FOR

EASTER BREAKFAST

April 9, 2023 at 9am in Fellowship Hall

MENU: Breakfast Buffet

(Featuring Something(s) for everyone)

Suggested cost for the meal is as follows:

\$5.00 – Adults

\$2.00 – Children ages 6-12 yrs.

FREE – Children under 6 yrs. of age

Payment must accompany your reservation and reservations are required.

Deadline for all reservations to be received is Sunday, April 2nd

(for final planning purposes by the committee)

Easter Breakfast Reservation Form:

NAME _____

Adults _____

Children _____ ***(6-12 yrs)***

Children _____ ***under 6 yrs. of age***

Total Amount Enclosed \$ _____



On Wednesday, April 5th, @ 6:30pm we will hold our annual Easter egg dyeing event. You & or your children have never dyed eggs? Well, this is a great way to try it with no hassle and no mess to clean up! We will gather in Fellowship Hall for pizza and then egg dyeing. Don't have time to buy eggs and then hard boil them? No excuse! Just mark how many dozen on the sign- up form and we'll purchase and hard-boil the eggs for you, so all you have to do is show up and have fun. As always, we will have the colors already mixed up and ready to go. Feel free to bring decorating "kits" if you wish. Hope you can join us for a fun evening- this is NOT just for families with kids, anyone who wants to join in the festivity is welcome to attend. This is fun for adults too – think of it like "coloring for adults", but on eggs instead of in a book.

Sign-up for egg dyeing

NAME _____

No. Attending _____ adults _____ children

No. Attending _____ adults _____ children

WANT HARD BOILED EGGS ___ Yes ___ No

(\$4.00 per dozen)

HOW MANY DOZEN do you want _____

Amt. Enclosed \$ _____