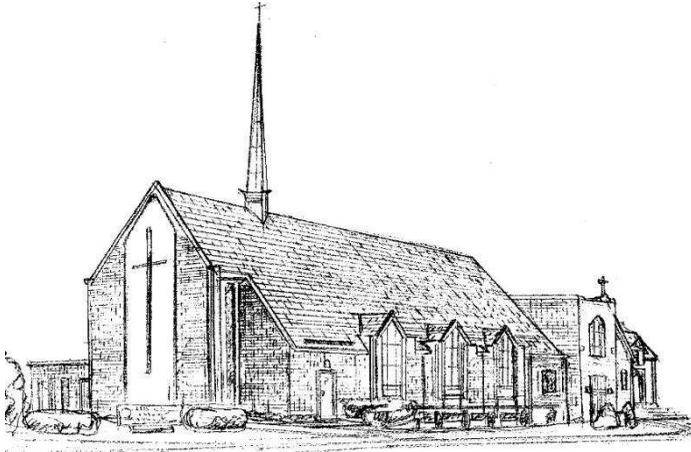


**Bethlehem Evangelical  
Lutheran Church**



*Serving, accepting, and loving all.*

**Daniel P. Smail & Ellen S. Lundie, Pastors  
Laura Henri, Organist and Director of Choirs**

**SUNDAY BULLETIN**

**April 2, 2023**

**Palm Sunday**

**1719 Mt. Royal Boulevard – Glenshaw, PA 15116  
Phone: 412-486-0550      E-Mail: [office@belc.org](mailto:office@belc.org)**

**Web Page: [www.belc.org](http://www.belc.org)**

**Sunday, April 2, 2023**

## **Sunday of the Passion / Palm Sunday**

### **Introduction**

*Today, we encounter the paradox that defines our faith: Jesus Christ is glorified king and humiliated servant. We too are full of paradox: like Peter, we fervently desire to follow Christ, but find ourselves afraid, denying God. We wave palms in celebration today as Christ comes into our midst, and we follow with trepidation as his path leads to death on the cross. Amid it all we are invited into this paradoxical promise of life through Christ's broken body and outpoured love in a meal of bread and wine. We begin this week that stands at the center of the church year, anticipating the completion of God's astounding work.*

### **GATHERING**

#### **ACCLAMATION**

**P:** Blessed is the one who comes in the name of the Lord.

**C:** **Hosanna in the highest.**

#### **PROCESSIONAL GOSPEL- Luke 19:28-40**

**P:** The holy gospel according to Luke.

**C:** **Glory to you, O Lord.**

<sup>28</sup>After he had said this, [Jesus] went on ahead, going up to Jerusalem.

<sup>29</sup>When he had come near Bethphage and Bethany, at the place called the Mount of Olives, he sent two of the disciples, <sup>30</sup>saying, "Go into the village ahead of you, and as you enter it you will find tied there a colt that has never been ridden. Untie it and bring it here. <sup>31</sup>If anyone asks you, 'Why are you untying it?' just say this, 'The Lord needs it.' " <sup>32</sup>So those who were sent departed and found it as he had told them. <sup>33</sup>As they were untying the colt, its owners asked them, "Why are you untying the colt?" <sup>34</sup>They said, "The Lord needs it." <sup>35</sup>Then they brought it to Jesus; and after throwing their cloaks on the colt, they set Jesus on it. <sup>36</sup>As he rode along, people kept spreading their

cloaks on the road. <sup>37</sup>As he was now approaching the path down from the Mount of Olives, the whole multitude of the disciples began to praise God joyfully with a loud voice for all the deeds of power that they had seen, <sup>38</sup>saying,

“Blessed is the king  
who comes in the name of the Lord!  
Peace in heaven,  
and glory in the highest heaven!”

<sup>39</sup>Some of the Pharisees in the crowd said to him, “Teacher, order your disciples to stop.” <sup>40</sup>He answered, “I tell you, if these were silent, the stones would shout out.”

P: The gospel of the Lord,

**C: Praise to you, O Christ.**

## **BLESSING OF THE PALMS**

P: The Lord be with you.

**C: And also with you.**

P: Let us pray.

*A brief silence is kept*

We praise you, O God,  
for redeeming the world through our Savior Jesus Christ. Today he entered the holy city in triumph and was proclaimed messiah and king by those who spread garments and branches along his way. Bless these branches and those who carry them. Grant us grace to follow our Lord in the way of the cross, so that, joined to his death and resurrection,  
we enter into life with you; through the same Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**C: Amen.**

P: Let us go forth in peace,  
C: in the name of Christ. Amen.

## PROCESSIONAL HYMN NO. 344 All Glory, Laud and Honor

### *Refrain*

All glory, laud, and honor  
to you, redeemer, king,  
to whom the lips of children  
made sweet hosannas ring.

1 You are the king of Israel  
and David's royal Son,  
now in the Lord's name coming,  
our King and Blessed One. *Refrain*

2 The company of angels  
are praising you on high;  
creation and all mortals  
in chorus make reply. *Refrain*

3 The multitude of pilgrims  
with palms before you went;  
our praise and prayer and anthems  
before you we present. *Refrain*

4 To you, before your passion,  
they sang their hymns of praise.  
to you, now high exalted,  
our melody we raise. *Refrain*

5 Their praises you accepted;  
accept the prayers we bring,  
great author of all goodness,  
O good and gracious King. *Refrain*

Text: Theodulph of Orleans, 760-821; tr. John Mason Neale, 1818-1866, alt.

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## CHILDREN'S SERMON

### **HYMN NO. 347 Go to Dark Gethsemane**

- 1 Go to dark Gethsemane,  
all who feel the tempter's pow'r;  
your Redeemer's conflict see.  
Watch with him one bitter hour;  
turn not from his griefs away;  
learn from Jesus Christ to pray.
  
- 2 Follow to the judgment hall,  
view the Lord of life arraigned;  
oh, the wormwood and the gall!  
Oh, the pangs his soul sustained!  
Shun not suffering, shame, or loss;  
learn from him to bear the cross.
  
- 3 Calv'ry's mournful mountain climb;  
there, adoring at his feet,  
mark that miracle of time,  
God's own sacrifice complete.  
"It is finished!" hear him cry;  
learn from Jesus Christ to die.
  
- 4 Early hasten to the tomb,  
where they laid his breathless clay;  
all is solitude and gloom.  
Who has taken him away?  
Christ is ris'n! He meets our eyes.  
Savior, teach us so to rise.

## **PRAYER OF THE DAY**

P: Let us pray,

Everlasting God, in your endless love for the human race you sent our Lord Jesus Christ to take on our nature and to suffer death on the cross. In your mercy enable us to share in his obedience to your will and in the glorious victory of his resurrection, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**C: Amen.**

## **WORD**

### **FIRST READING: Isaiah 50: 4-9a**

*The servant of the Lord expresses absolute confidence in his final vindication, despite the fact that he has been struck and spit upon. This characteristic of the servant played an important role in the early church's understanding of the suffering, death, and resurrection of Jesus.*

A reading from Isaiah,

<sup>4</sup>The Lord GOD has given me the tongue of a teacher, that I may know how to sustain the weary with a word. Morning by morning he wakens — wakens my ear to listen as those who are taught. <sup>5</sup>The Lord GOD has opened my ear, and I was not rebellious, I did not turn backward.

<sup>6</sup>I gave my back to those who struck me, and my cheeks to those who pulled out the beard; I did not hide my face from insult and spitting. <sup>7</sup>The Lord GOD helps me; therefore I have not been disgraced; therefore I have set my face like flint, and I know that I shall not be put to shame; <sup>8</sup>he who vindicates me is near. Who will contend with me? Let us stand up together. Who are my adversaries? Let them confront me.

<sup>9</sup>It is the Lord GOD who helps me; who will declare me guilty?

P: The word of the Lord.

**C: Thanks be to God.**

## **PSALM: Psalm 31: 9-16**

<sup>9</sup>Have mercy on me, O LORD, for I am in trouble;  
my eye is consumed with sorrow,  
and also my throat and my belly.

<sup>10</sup>**For my life is wasted with grief, and my years with sighing;  
my strength fails me because of affliction,  
and my bones are consumed.**

<sup>11</sup>I am the scorn of my enemies, a disgrace to my neighbors,  
a dismay to my acquaintances;  
when they see me in the street they avoid me.

<sup>12</sup>**Like the dead I am forgotten, out of mind;  
I am as useless as a broken pot.**

<sup>13</sup>For I have heard the whispering of the crowd; fear is all around;  
they put their heads together against me;  
they plot to take my life.

<sup>14</sup>**But as for me, I have trusted in you, O LORD.  
I have said, "You are my God.**

<sup>15</sup>My times are in your hand;  
rescue me from the hand of my enemies,  
and from those who persecute me.

<sup>16</sup>**Let your face shine up- on your servant;  
save me in your steadfast love."**

## **SECOND READING: Philippians 2: 5-11**

*Paul uses an early Christian hymn to help us comprehend Jesus' obedient selflessness on the cross and how God has made Christ lord over all reality. The perspective of the cross becomes the way we rightly understand God, Christ, our own lives, and fellowship within the community of Christ.*

A reading from Philippians,

<sup>5</sup>Let the same mind be in you that was in Christ Jesus, <sup>6</sup>who, though he was in the form of God, did not regard equality with God as something to be exploited, <sup>7</sup>but emptied himself, taking the form of a slave, being born in

human likeness. And being found in human form, <sup>8</sup>he humbled himself and became obedient to the point of death — even death on a cross. <sup>9</sup>Therefore God also highly exalted him and gave him the name that is above every name, <sup>10</sup>so that at the name of Jesus every knee should bend, in heaven and on earth and under the earth, <sup>11</sup>and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

P: The word of the Lord.

**C: Thanks be to God.**

**GOSPEL ACCLAMATION**  
from *Jubilation Mass*  
James Chepponis

Glo - ry to you, Word of God,  
Lord Je - sus Christ. Glo-ry to you,  
Word of God, Lord Je - sus Christ!

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## **GOSPEL      Matthew 26:14--27:66**

*In fulfillment of scripture and obedience to God's will, Jesus goes to the cross so that a new covenant in his blood may bring forgiveness of sins. Even the soldiers who crucify him recognize him to be the Son of God.*

P: The Holy Gospel according to Matthew,

**C: *Glory to you, O Lord.***

P: The gospel of the Lord.

**C: *Praise to you, O Christ***

**REFLECTION – *The Rev. Daniel P. Smail***

## **HYMN OF THE DAY NO. 351 O Sacred Head, Now Wounded**

1 O sacred head, now wounded,  
with grief and shame weighed down,  
now scornfully surrounded  
with thorns, thine only crown;  
O sacred head, what glory,  
what bliss till now was thine!  
Yet, though despised and gory,  
I joy to call thee mine.

2 How pale thou art with anguish,  
with sore abuse and scorn;  
how does thy face now languish,  
which once was bright as morn!  
Thy grief and bitter passion  
were all for sinners' gain;  
mine, mine was the transgression,  
but thine the deadly pain.

3 What language shall I borrow  
to thank thee, dearest friend,  
for this thy dying sorrow,  
thy pity without end?  
Oh, make me thine forever,  
and should I fainting be,  
Lord, let me never, never  
outlive my love to thee.

4 Lord, be my consolation;  
shield me when I must die;  
remind me of thy passion  
when my last hour draws nigh.  
These eyes, new faith receiving,

from thee shall never move;  
for all who die believing  
die safely in thy love.

Text: Paul Gerhardt, 1607–1676, based on Arnulf of Louvain, d. 1250; tr. composite

## **APOSTLE'S CREED**

**I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.\***

**On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

## **PRAYERS OF INTERCESSION**

Sustained by God's abundant mercy, let us pray for the church, the world,  
and all of creation.

*A brief silence.*

Save your church, O God. Enable us to boldly confess in every time and place that Jesus Christ is Lord. With the humility of a servant, equip congregations, synods, and other ministry settings to proclaim your extravagant love for all. Merciful God,  
**receive our prayer.**

Save your creation, O God. Every living being you have made has purpose. Give us renewed appreciation of farm animals who labor in the fields, service animals who accompany their human companions, and beloved pets who live alongside us. Merciful God,  
**receive our prayer.**

Save the peoples of the earth, O God. Restore dignity to those who are scorned and persecuted for their religious beliefs or political activism, and deliver them from the hand of their enemies. Bring peace to places where conflict runs deep. Merciful God,  
**receive our prayer.**

Save those who cry to you in any need, O God. Watch over all who are incarcerated or awaiting trial, and stand with those who are unjustly accused. Be present with those feeling isolated, lonely, or fearful. Merciful God,  
**receive our prayer.**

Save us in your love, O God. Guide the work of church musicians, pastors, choirs, readers, deacons, technicians, acolytes, and all who assist in worship. Sustain them in their leadership as they accompany congregations through this Holy Week. Merciful God,  
**receive our prayer.**

*Here other intercessions may be offered.*

Save us at the last, O God. We give you thanks for your saints of old who embodied your servant love. As you came to their aid, so deliver us in times of trial, that every knee would bend in praise to you. Merciful God,

**receive our prayer.**

We lift our prayers to you, O God, trusting in your steadfast love and your promise to renew your whole creation; through Jesus Christ our Savior  
**Amen.**

## **SHARING OF THE PEACE**

**P: The peace of Christ be with you always.**

**C: And also with you.**

## **MEAL**

### **OFFERING PRAYER**

**L: Let us pray,**

**C: God of good gifts, receive these and all our offerings**

**as we present them in faithful service for the sake of your gospel.**

**Prepare our hearts to receive you in this meal as you pour out your  
very presence through Christ Jesus, the wellspring of eternal life.**

**Amen.**

## **GREAT THANKSGIVING**

**P: The Lord be with you.**

**C: And also with you.**

**P: Lift up your hearts.**

**C: We lift them up to the Lord.**

**P: Let us give thanks to the Lord our God.**

**C: It is right to give our thanks and praise.**

## **PREFACE**

It is indeed right, our duty and our joy...we praise your name and join their  
unending hymn:

**HOLY, HOLY, HOLY Page 108**

Ho - ly, ho - ly, ho - ly Lord, God of  
 pow - er and might, heav - en and earth are full of your glo - ry. Ho -  
 san - na in the high - est. Blessed is he who comes in the  
 name of the Lord. Ho - san - na in the high - est.

## EUCHARISTIC PRAYER

Holy God,  
 our living Water and our merciful Guide,  
 together with rivers and seas, wells and springs  
 we bless and magnify you.  
 You led your people Israel through the desert,  
 and provided them water from the rock.  
 We praise you for Christ, our Rock and our Water,  
 who joined us in our desert,  
 pouring out his life for the world.

In the night in which he was betrayed,  
 our Lord Jesus took bread, and gave thanks;  
 broke it, and gave it to his disciples, saying:  
 Take and eat; this is my body, given for you.  
 Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:  
This cup is the new covenant in my blood,  
shed for you and for all people for the forgiveness of sin.  
Do this for the remembrance of me.

Remembering, therefore,  
his life, death, and resurrection,  
we await your salvation for all this thirsty world.

Pour out your Spirit on this holy food  
and on all the baptized gathered for this feast:  
wash away our sin,  
that we may be revived for our journey by the love of Christ.  
Through him all glory and honor is yours,  
Almighty Father, with the Holy Spirit,  
in your holy Church,  
both now and forever.

**Amen**

## **LORD'S PRAYER**

**Our Father, who art in heaven, hallowed be thy name,  
thy kingdom come, thy will be done, on earth as it is  
in heaven. Give us this day our daily bread; and forgive us  
our trespasses, as we forgive those who trespass against us;  
and lead us not into temptation, but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
forever and ever.**

**Amen.**

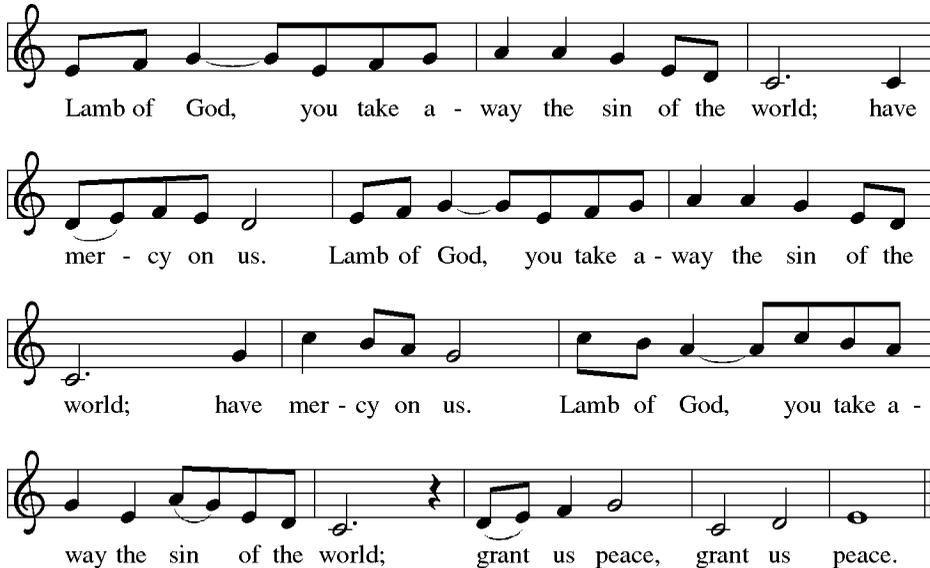
## **INVITATION TO COMMUNION**

P: Come and receive Jesus, our strength in the wilderness.

## COMMUNION

(All of the baptized that believe that Christ is truly present in this sacrament are welcome at our table)

### COMMUNION SONG Page 112



Lamb of God, you take a - way the sin of the world; have  
mer - cy on us. Lamb of God, you take a - way the sin of the  
world; have mer - cy on us. Lamb of God, you take a -  
way the sin of the world; grant us peace, grant us peace.

**SENIOR CHOIR - Behold the Lamb of God, John A. Behnke**

### COMMUNION HYMN NO. 345 Jesus, I Will Ponder Now

1 Jesus, I will ponder now  
on your holy passion;  
let your Spirit now endow  
me for meditation.  
Grant that I in love and faith  
may the image cherish

of your suffering, pain, and death,  
that I may not perish.

2 Make me see your great distress,  
anguish, and affliction,  
bonds and blows and wretchedness  
and your crucifixion;  
make me see how scourge and rod,  
spear and nails, did wound you,  
how you died for those, O God,  
who with thorns had crowned you.

3 Yet, O Lord, not thus alone  
make me see your passion,  
but its cause to me make known  
and its termination.  
For I also and my sin  
wrought your deep affliction;  
this the shameful cause has been  
of your crucifixion.

4 Let me view your pain and loss  
with repentant grieving,  
nor prepare again your cross  
by unholy living.  
May I give you love for love!  
Hear me, O my Savior,  
that I may in heav'n above  
sing your praise forever.

Text: Sigismund von Birken, 1626-1681; tr. August Crull, 1846-1923, alt.

## **POST COMMUNION PRAYER**

P: Let us pray,  
Embodied God,

at your table, we have tasted the goodness of Jesus.  
With the eyes of our hearts open to your promise,  
empower us to hear the needs of our neighbors  
and touch the world with your love.

**C: Amen.**

## **SENDING**

### **BLESSING**

God, the giver of love,  
✠ Christ, the resurrection and the life,  
and the Holy Spirit of rebirth  
bless you in this Lenten journey.

**Amen.**

## **SENDING HYMN ELW 666 What Wondrous Love Is This**

- 1 What wondrous love is this,  
O my soul, O my soul!  
What wondrous love is this, O my soul!  
What wondrous love is this  
that caused the Lord of bliss  
to bear the dreadful curse  
for my soul, for my soul,  
to bear the dreadful curse for my soul?
  
- 2 When I was sinking down,  
sinking down, sinking down,  
when I was sinking down, sinking down,  
when I was sinking down  
beneath God's righteous frown,  
Christ laid aside his crown  
for my soul, for my soul,  
Christ laid aside his crown for my soul.

3 To God and to the Lamb  
I will sing, I will sing;  
to God and to the Lamb I will sing;  
to God and to the Lamb,  
who is the great I AM,  
while millions join the theme,  
I will sing, I will sing,  
while millions join the theme, I will sing.

4 And when from death I'm free,  
I'll sing on, I'll sing on;  
and when from death I'm free, I'll sing on;  
and when from death I'm free,  
I'll sing God's love for me,  
and through eternity  
I'll sing on, I'll sing on;  
and through eternity I'll sing on.

Text: North American folk hymn, 19th cent., alt.

## **DISMISSAL**

**P:** Go in peace. Serve with love.

**C: Thanks be to God.**

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We wish to thank trumpeter Ian Gordon for sharing his musical gifts with us for worship this morning!

**Altar Flowers** The flowers in the Sanctuary this weekend are dedicated “to the Glory of God” and the adornment of His House in In loving memory of my father, Robert, given by Deborah Marshall and also in loving remembrance of M/M Andrew Sninsky on their Anniversary

**Rosebud on the altar** in thanksgiving for the gift of new life. Born on March 24<sup>th</sup> was Reece Coleman. Parents are Ethan and Katie Swope. Congratulation and God bless!

### **Sympathy & Prayers**

Our sympathy and prayers to Chester Kletke and family on the recent passing of his wife, Dorothy (Dottie) Kletke. Rest Eternal grant Dorothy, O Lord!

### **Monthly Benevolence is - Backpack Initiative**

Your special envelope may be placed in the offering basket at any Worship service or they can be mailed directly to the church office. Thank you for your generous support.

## **EASTER EGG HUNT**



***The annual Easter Egg Hunt will be held next Saturday, April 8th at 10:30am, RAIN or SHINE or (even SNOW) Be sure to mark the date and start a countdown with your children.***

***This is always a fun filled event not only for the children, but the adults enjoy seeing the children smiling and having a good time too!!!***

***Check out the sign-up sheet in the Narthex if you haven't already signed up!***

***Don't forget to bring your basket!!***



## **Serving at worship this weekend**

### **LECTORS**

**6:00pm - Joe Kayda**  
**8:00am - Lisa Lockmeyer**  
**10:30am - Myson Robles-Bruce**

### **COMMUNION ASSISTANTS**

**6:00pm - Joe Kayda**  
**8:00am - Lisa Lockmeyer**  
**10:30am - Cheryl Wolosik**

### **LAY ASSISTANTS**

**8:00am - Jamie Stromoski**  
**10:30am - Valerie Martincek**

### **ACOLYTE**

**10:30 am- Dylan Edgerton**

### **Advancing the Slides**

**6:00pm - Terri Begenwald**  
**8:00am - Jim Good or David Rometo**  
**10:30am - Liz Mitchell**

**Ushers: 8am - Russ Bennardo & Donna Tappe**  
**10:30am – Rich McHale & Team**

### **Altar Guild Schedule**

**Saturday 6PM set up - Donna Howenstein**  
**Saturday into Sunday 8AM - Jill Mitchell**  
**Sunday 10:30 Set - Joe Ulrich**  
**Sunday 10 :30 Cleanup - Cheryl Kenst**

**Monthly Counting Team: Bruce & Luann Letterle**  
**Jim & Suzi Fisher & Bob Kenst**

## **The Week at Bethlehem**

**Sunday, April 2nd** 8:00am Worship/Communion  
PALM SUNDAY 9:15am Sunday School for Adults & Children  
\*10:30am Worship/Communion with/Live streaming  
\*Live streamed worship service  
NO Youth – Palm Sunday

**Monday, April 3rd** 9:00a-2:30p PACC (Fellowship Hall)  
11:00a-2:00p – Passage to Recovery (Library)  
NO Evening Youth Group

**Tuesday, April 4th** 6:00pm NA Mtg. in Fellowship Hall

**Wednesday, April 5th** 6:30pm Egg Dyeing (Fellowship Hall)  
7-8:30pm Boy Scouts (Schmid Hall)

**Thursday, April 6th** 11:00am Worship  
MAUNDY THURSDAY 7:30pm Worship with First Holy Communion

**Friday, April 7th** 9:30am Children & Family Service  
GOOD FRIDAY 11:00am Service of the Cross  
7:30pm Tenebrae  
Men's Shelter Meal

**Saturday, April 8th** 10:30am BELC Easter Egg Hunt  
6:00pm Easter Vigil Worship/Communion

**April 9th** 8am & \*10:30am Festival Service of the Resurrection/Holy Communion  
EASTER SUNDAY \*Live streamed worship service  
9:00am Easter Breakfast in Fellowship Hall - by advanced RSVP

NO Sunday School and NO Youth Group spend time with family



**Thanks to all who participated in the FUN evening of Palm Cross Making under the leadership of Mae Dorben and her team of helpers. We truly appreciate the efforts put into this event which helped us prepare for this weekend's services.**



**EASTER EGG DYEING EVENT FINAL DAY TO SIGN-**

**UP**

Join us on Wednesday, April 5th for a fun evening of pizza, pop, and plenty of pretty colors. This is a great way to have fun and get your eggs decorated without the hassle and mess. We will gather in Fellowship Hall at 6:30 pm for pizza followed by egg dyeing and decorating. We know how busy you are, so we offer the option of having us purchase and hard-boil the eggs for you; all you have to do is show up and decorate.

As always, we will have the colors already mixed up and ready to go. (We will also have the popular “cool whip” table if you want to try ‘marbelizing’ an egg.) Feel free to bring decorating ‘kits’ if you wish. Hope you can join us for a fun event – this is not just for families with kids; anyone who wants to join in the festivity is welcome (it’s fun for grown-ups too - think of it like “coloring for adults”, but on eggs instead of paper).

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**SIGN-UP FOR EGG DYEING deadline: 4-2**

NAME \_\_\_\_\_ NUMBER \_\_\_\_\_ adults \_\_\_\_\_ children

WANT HARD BOILED EGGS?    \_\_\_ YES    \_\_\_ NO

(\$4.00/per dozen)

HOW MANY DOZEN \_\_\_\_\_



Lutherlyn is encouraging and training leaders for the church. Over the past 75 years, many of the Lutherlyn summer staff have gone on to ordained ministry or serve in leadership roles in their congregations.

Learn more about Lutherlyn and the Building for the Future Campaign starting the weekend of April 15/16.



## JOIN US FOR - Easter Breakfast

***April 9, 2023 at 9am in Fellowship Hall***

***MENU: Breakfast Buffet***

***(Featuring: something(s) for everyone)***

***Suggested cost for the meal is as follows:***

***\$5.00 - Adults***

***\$2.00 - Children ages 6-12yrs.***

***FREE - Children under 6yrs. of age***

***Payment must accompany your reservation.***

*Deadline for all reservations to be received is  
April 4th at 12-Noon... (for final planning purposes by the committee).*

-----  
*Easter Breakfast Reservation form.*

**NAME** \_\_\_\_\_

**#Adults** \_\_\_\_\_ **# Children** \_\_\_\_\_ (6-12 yrs.)

**# Children** \_\_\_\_\_ *under 6yrs. of age*      **Total Amt. Enclosed** \_\_\_\_\_